UNOFFICIAL COLOGIA 18 801 Page 1 of

1999-12-10 12:49:02

Cook County Recorder

25.50



### ABOVE SPACE FOR RECORDER'S USE ONLY

### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

CHL Loan # 6067447

#### KNOW ALL MUN BY THESE PRESENTS

California for and in cons	Loans, Inc. (fka Countrywide Fun sideration of one dollar, and for or vledged, do hereby remise, release	ding Corporation) of the County of Ventura and State of 'ier good and valuable considerations, the receipt
Name(s):	ASHISH PALKHIWALA	totilly and quit claim unto.
	SIMA PALKHIWALA	The state of the s
		F.I.N. 07 32 301 032 1126
Property	1792 GROVE AVE #14-B	
Address:	SCHAUMBURG, IL 60193	<u> </u>
heir legal representatives	and and an income all the state of the	

heir, legal representatives and assigns, all the right, title interest, claim, or demand what over it may have acquired in, through, or by a certain mortgage bearing the date 04/30/1999 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Jumber 99433775, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to wit:

As described in said Deed of Trust/Mortgage.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand and seal this  $\underline{03}$  day of  $\underline{\text{November}}$ ,  $\underline{1999}$ .

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

(SEAL)

Christina Saprana

Assistant Secretary

5.4 P-3 N-M.4

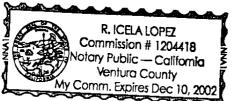
### **UNOFFICIAL COPY**

09152635

STATE OF CALIFORNIA	)
	)
COUNTY OF VENTURA	)

I, <u>R. Icela Lopez</u> a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that <u>Christina Santana</u>, <u>Assistant Secretary</u>, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me was day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and volumer, act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 03 day of November, 1999.



R. Icela Lopez Notary public

Commission expires 12/10/2002

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

ASHISH PALKHIWALA 1792 GROVE AVE # 14B SCHAUMBURG IL 60193

Countrywide Home Loans, Inc

Prepared By:

CTC Real Estate Services 1800 Tapo Canyon Road, MSN SV2-88 Simi Valley, CA 93063

## UNOFFICIAL COPY

# A Policy Issuing Agent of Chicago Title Insurance Company ALTA Loan Policy Schedule A

SCT 1701530 CT1 71 2 107 00001214

Number: 1701530

Date of Policy: May 05, 1999

Amount of Policy: \$120,150.00

1. Name of h. d.

CASBANC MORTGAE VIC., ITS SUCCESSOP AND/OR ASSIGNS.

2. The estate or interest in the land described a referred to in this schedule covered by this policy is:

FEE SIMPLE, AS TENANTS BY HE INTIRETY, NOT AS JOINT TENANTS OR TENANTS IN COMMON.

3. The estate or interest referred to herein is at late of policy very d in

ASHISH H. PALKHP ALA AND SIMA PALYHIWALA, HUSBA DAND WIFE.

4. The mortgan, herein referred to as the insured mortgage, and the assignments ereof, if any, are described as follows:

MORT AGE DATED APRIL 30, 1999 AND RECORDED MAY 5, 1999 AS DOCUME. NO. 99433775 MAP & BY ASHISH H. PALKHIWALA AND SIMA PALKHOWALA, HUSBAND AND WIFE, TO SBANC MORTGAGE, INC., TO SECURE AN INDEBTEDNESS OF \$120,150.00.

5. The land referred to in this policy is described as follows:

UNIT 14-B-1792 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BRIAR POINTE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 95020876 AS AMENDED, IN FART OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COUNTERSIGNED:

**AUTHORIZED SIGNATORY** 

En J Rougy

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