.UNOFFICIAL COPY

ILLINOIS

COUNTY OF

COOK

LOAN NO 1:

4787834

LOAN NO 2: INVESTOR:

19450690 4787834

POOL NO:

INVESTOR TYPE: FCNB

WHEN RECORDED MAIL TO:

Bawiew Portfolio Services, LLC 3631 S. Harbor Blvd., Suite 200

P O BOX 25079

Santa Ana, CA 92704-5951

Prepared By Evelia Barba



09152962

9545/0112 52 001 Page 1 of

1999-12-10 14:07:42

Cook County Recorder

25.50

Assignment of Mortgage

Original Mortgage Amount: 1,350,000.00

FOR VALUE RECEIVED, the undersigned as Benef cierv ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignce") all beneficial interest under that certain mortgage cated

7/14/98

executed by

THOMAS J. CROGHAN MARRIED TO ANITA P. CROGHAN

Mortgagor, to

FIRST CHICAGO NBD MORTGAGE COMPANY

900 TOWER DRIVE, TROY, MI 48098

Mortgagee, and

recorded as Instrument No. 98640694

7/23/98 on

Pook

Page

, of Official Records in the office of the County Recorder of

COOK

County, Illinois

, covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 05-29-202-010-0000



UNOFFICIAL COPY9152962 Page 2 of 3

Dated:	6/1/99		FIRST CHICAGO NBD MOR MORTGAGE COMPANY 900 TOWER DRIVE, STE. 8 TROY, MICHIGAN 48098 By	Mi
STATE OF COUNTY OF On8	CALIFORNIA ORANGE /23/99 , before	/ne,)) SS) V. WILLIAMS	personally appeared
is/are subscrib his/her/their a entity upon be	ed to the within instrur uthorized capacity(ies),	nent and ocknowledged t	actory evidence) to be the per o me that he/she/they execute r signature(s) on the instrume	ed the same in ent the person(s) or the V. WILLIAMS
NOTARY PU My commission ex Prepared By: 3631 S. Harbon	pires 3/19/02			NOTARY PUBLIC-CALIFORNIA CORANGE COUNTY My Comm. Expires MAR. 19, 2002
				SOME CO



UNOFFICIAL COPY

ALL THAT PART OF LOT 46 IN INDIAN HILL SUBDIVISION NO. 5, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 AND EAST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF A STRAIGHT LINE EXTENDING FROM A POINT IN THE WEST LINE OF SAID LOT 46, SAID POINT BEING 164.68 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 46, THENCE EASTERLY 324.8 FEET TO A POINT IN THE SOUTHEASTERLY LINE OF SAID LOT 46, SAID LAST MENTIONED POINT BEING 174.11 FEET NORTHEASTERLY FROM THE SOUTHEAST CORNER OF SAID LOT 46, AS MEASURED ALONG SAID SOUTHEASTERLY LINE, ALL IN COOK COUNTY, ILLINOIS.

Cot County Clart's Office

09122962 *** **