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9/17/01 11:45 DD1 Page 1 of 2
1999-12-10 11:08:15
Cook County Recorder 43.00

PARTIAL RELEASE DEED



KNOWN ALL MEN BY THESE PRESENTS that Tory Development Company (Mortgagee), for and in consideration of the payment of the sum of Ten and no/100 dollars (\$10.00) in hand paid, receipt of which is hereby acknowledged, does hereby, REMISE, CONVEY, RELEASE AND QUIT CLAIM unto: John Walsh and Denise Dudziński of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever that they may have acquired in, through or by a certain Junior Mortgage, assignment of rents and leases and security agreement dated 1st day of October, 1998, recorded in the Office of the Recorder of Deeds of Cook County, in the State of Illinois on October 19, 1998, as Document Number 98933977, as to a portion of the premises therein described as follows, to wit:

CT 7844/83 Z
3 of 3

"See Attached Legal Description (Lot 4-A)"

Situated in the County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging and appertaining.

OP
AB

This release is in no way to operate to discharge the lien of said Mortgage, upon any other of the premises described therein, but it is only to release the portion particularly above described and none other; and the remaining or unreleased portions of the premises in said Mortgage described is to remain as security for the payment of the indebtedness secured thereby and for the full performance of all covenants, conditions and obligations contained in said Mortgage and the Note therein mentioned.

IN WITNESS WHEREOF, the said mortgagees has caused these presents to be signed this ^{17th} day of November, 1999.

AFTER RECORDING MAIL TO:

John Walsh and Denise Dudziński
62 E. Emma Court
Palatine, IL 60067

By:

BOX 333-CTI

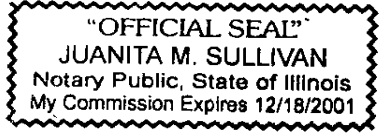
Salvatore J. Balsamo
President of Tory Development Company

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Alexander Wayne and Lydia Wayne, personally known to me to be the same persons whose names are as written above, subscribed to the foregoing instrument, appeared before me this day in person and acknowledged to me that they, being thereunto duly authorized, signed and delivered said instrument as their own free and voluntary act for the uses and purposes therein set forth.

Given under my hand and notarial seal this ^{17th} day of November, 1999.

Notary Public



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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 007844183 SK
STREET ADDRESS: 62 E. EMMA COURT
CITY: PALATINE COUNTY: COOK
TAX NUMBER: 02-26-100-004-0000

09152020

LEGAL DESCRIPTION:

PARCEL 1: THE EAST 25.38 FEET OF THAT PART OF LOT 1 IN INSIGNIA COURT RESUBDIVISION BEING A RESUBDIVISION OF PART OF BLOCK 12 OF ARTHUR T. MCINTOSH & COMPANY'S PALATINE ESTATES, UNIT NO TWO, IN THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 1; THENCE NORTH 00 DEGREES 11 MINUTES 01 SECONDS WEST, 38.99 FEET; THENCE SOUTH 89 DEGREES 48 MINUTES 59 SECONDS WEST, 15.25 FEET TO A POINT OF BEGINNING FOR THIS LEGAL DESCRIPTION; THENCE NORTH 89 DEGREES 50 MINUTES 54 SECONDS WEST, 150.00 FEET; THENCE NORTH 00 DEGREES 09 MINUTES 06 SECONDS EAST, 50.00 FEET; THENCE SOUTH 89 DEGREES 50 MINUTES 54 SECONDS EAST, 150.00 FEET; THENCE SOUTH 00 DEGREES 09 MINUTES 06 SECONDS WEST, 50.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER THE "COMMUNITY AREA AS DEFINED IN THE DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR INSIGNIA COURT SOUTH COMMUNITY ASSOCIATION" RECORDED AS DOCUMENT NUMBER 99483708 AND AS SHOWN ON THE PLAT OF SUBDIVISION AS INGRESS AND EGRESS EASEMENT AND NONEXCLUSIVE BLANKET EASEMENT OVER LOT 1 AS SHOWN ON THE PLAT OF INSIGNIA COURT RESUBDIVISION BEING A RESUBDIVISION OF PART OF BLOCK 12 OF ARTHUR T. MCINTOSH & COMPANY'S PALATINE ESTATE, UNIT TWO, IN THE NORTH HALF OF THE NORTHWEST QUARTER OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.