UNOFFICIAL COPY



Doc#: 0915205109 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 06/01/2009 12:31 PM Pg: 1 of 4

SPECIAL WARRANTY DEED

TER PAGE

"W For Reco Alle Duning Clark's Office This Page Is Being Adde 1 To Allow For Recording Stamp

After Recording Mail To:

Forum Title Insurance Company 33 W. Monroe Street; Suite 1150 Chicago, IL 60603 312-924-7355

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SPECIAL WARRANTY DEED

Mail to:

AJS Limited Partnership 4101 W. Berteau Chicago, IL. 60641

Grantees Address and
Send subsequent
tax bills to:
AJS Limited Partnership
4101 W. Berteau
Chicago IL. 60641

City of Chicago Real Estate
Dept. of Revenue Transfer Stamp
579490 \$84.00
05/26/2009 14:34 Batch 00781 95

CHANGING THE BUYER WITHOUT SELLER'S WRITTEN CONSENT IS VOID

THIS INDENTURE, made this 11th day of May, 2009, between COUNTRYWIDE HOME LOAN SERVICE, LP, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and AJS .imited Partnership, individually, party of the second part. WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation by these presents does REMISE, RELEASE, LIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, by through and under Grantor only, but not otherwise, all the following described real estate, situated in the County of COOK and the State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

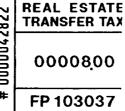
SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

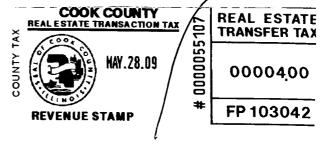
Together with all hereditaments and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to described premises, with the hereditament appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

P.I.N. (S): 20-08-123-042-0000

ADDRESS(ES): #942 SOUTH RACINE AVENUE, CHICAGO, IL 60609







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to be signed to by its (Office)Assistant Secretary,
(Name)Roseanne Silvestro, and attested to by its
(Office) _Escrow Officer, (Name)Rita Smith,
the day and year first above written.
BY: BAC Home Loans Servicing LP fka
By: Attest:
Rose na Silvestro Rita Smith
State of 'Arizona) SS.
County of Maricopa)
I, the undersigned, A Notary Public in and for said County, in the State aforesaid, DO HEPEBY CERTIFY that Roseanne Silvestro,
personally known to me to be a Assistant Secretary of BAC Home
Loan Servicing LP fka Countrywide Home Loans, Inc. and Rita Smith,
personally known to me to be aEscrow Officer of said company,
and personally known to me to be the same persons whose names are
subscribed to the foregoing instrument, appeared before me this day
in person, and acknowledged that they signed, sealed and delivered
the said instrument pursuant to authority given by the Board of
Directors of said company, as their iree and voluntary act and deed
of said company, for the uses and purposes therein set forth.
Circu and and and afficial and this Tath day of Man
Given under my hand and official seal, this _11h day of May, 2009.
January Company of the Company of th
RICHARD KENOYER
Notary Public - Arizona Notary Public Maricopa County
My Comm. Expires Mar 20, 2012 Richard Kenoyer
1
My commission expires on3/20/2012,
This instrument was prepared by Russell C. Wirbicki, 33 W. Monroe
St., Suite 1140, Chicago, IL 60603.

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LEGAL DESCRIPTION

LOT 4 IN AVERY'S SUBDIVISION OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. (S): 20-08-123-042-0000

ADDRESS(ES): 4942 SOUTH RACINE AVENUE, CHICAGO, IL 60609

Cook County Clark's Office