

UNOFFICIAL COPY

Loan Number: 4406108004



Doc#: 0915208020 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/01/2009 07:42 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That **AZTECAMERICA FINANCIAL SERVICES, INC.** of the County of **Cook** and the State of Illinois for and in consideration of the payment of the indebtedness secured by the **Mortgage** hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY AND QUIT CLAIM** unto **MIGUEL CRUZ JR.** their heirs, legal representatives, and assigns, all the rights, title, interest, claim or demand whatsoever may have been acquired in, through or by a certain **Mortgage**, bearing the date of the **13th day of June, 2006** and recorded in the Office of the Recorder of Deeds of **Cook County** in the State of Illinois as Document **#0617305005**, premises therein described as follows, situated in the County of **Cook**, State of Illinois to wit:

SEE EXHIBIT "A" ATTACHED

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Document reference: CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE DOC. # 0617305006

Permanent Real Estate Number: 13-24-200-002 THRU 13-24-200-007

Address(es) of Premises: **3944 N. FAIRFIELD AVE, UNIT 15 CHICAGO IL 60618**

Witness by hand and seal this **22ND** day of **MAY 2009**.

By: Jody Falcone
Jody Falcone
SVP Commercial Loan Officer

By: Daniel J. Pepin SVP
Daniel J. Pepin
SVP Chief Credit Officer

State of Illinois)

County of Cook)

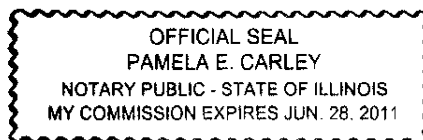
I certify that before me this **22nd** day of **May 2009**, did appear **Jody Falcone, SVP Commercial Loan Officer** and **Daniel J Pepin SVP Chief Credit Officer** of **AztecAmerica Bank** and they did severally acknowledge that they signed and delivered the foregoing instrument as duly authorized officers of said corporation as their free and voluntary act for the uses and purposes therein set forth.

My commission expires: 06-28-2011

Pamela E. Carley
Pamela E. Carley (Notary Public)

This instrument was prepared by:
AztecAmerica Bank
2136 S. Oak Park Ave.
Berwyn, Illinois 60402

Mail documents to:
Miguel Cruz Jr.
3944 N. Fairfield Unit 15
Chicago IL 60618



National Title Ctr. # L-91-GGM
(773) 788 9020

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EXHIBIT A

Parcel 1:

THAT PART OF THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF THE NORTHEAST QUARTER OF SECTION 24 AFORESAID; THENCE NORTH 89°19'27" EAST, ALONG THE NORTH LINE, THEREOF, 269.94 FEET TO THE NORTHERLY EXTENSION OF THE WEST LINE OF LOT 2 IN THE SUBDIVISION OF BLOCK 4 AND THAT PART OF BLOCK 5 LYING WEST AND NORTH OF THE CENTER LINE OF THE CHICAGO RIVER IN KINZIE'S SUBDIVISION OF THE NORTHEAST QUARTER OF SECTION 24, AFORESAID; THENCE SOUTH 01° 31' 40" EAST, 50.00 FEET ALONG SAID NORTHERLY EXTENSION TO THE SOUTH LINE OF IRVING PARK ROAD; THENCE CONTINUING SOUTH 01°34-40" EAST ALONG THE WEST LINE OF SAID LOT 2, 160.67 FEET TO THE POINT OF BEGINNING; THENCE NORTH 88°28'20" EAST, 60.78 FEET; THENCE SOUTH 00°40'33" EAST, 34.00 FEET; THENCE SOUTH 88°28'20" WEST, 60.27 FEET TO THE WEST LINE OF SAID LOT 2; THENCE NORTH 01°31'40" WEST, ALONG THE WEST LINE OF LOT 2, 34.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.
CONTAINING 2,058 SQUARE FEET OR 0.0472 ACRES, MORE OR LESS.

Parcel 2

Easements for the benefit of Parcel 1 as created by Declaration of Covenants, Conditions, Restrictions and Easements for River Park North Homeowners' Association recorded April 28, 2005 as document number 0511812274 made by Irving Park Development, L.L.C., an Illinois limited liability company, as Declarant, for access, ingress and egress, as more fully described therein and according to the terms set forth therein.

PIN: 13-24-200-002 thru 13-24-200-007