Doc#. 0915208114 fee: \$48.00 JNOFF C Aat : 06/(1/20/9 08 25 AM/Pg: 1 of 1 \*RHSP FEE \$10.00 Applied

## PREPARED BY:

ReconTrust Company 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

## WHEN RECORDED MAIL TO:

THOMAS MARCHESCHI, TERRY MARCHESCHI and others 682 N Charter Hall Dr Palatine IL 60067

**SUBMITTED BY:** Jessica Larsen

DOCID 0001895604042005N

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRISENTS that, Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, dates and recording into nation are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereot. does hereby cancel and discharge said mortgage.

Original Mortgagor(S): THOMAS MARCI (E', C.Y.II, TERRY MARCHESCHI, FKA TERRY BALDREE

Original Mortgagee(S): Mortgage Electronic Registration Systems, Inc.

Original Instrument No: 0828416049 Date of Note: 09/25/2008 Original Recording Date: 10/10/2008

Property Address: 682 N CHARTER HALL DR PALATINE, IL 60067

Legal Description: Lot N/A Block N/A Township N/A

ALL THAT CERTAIN LOT OR PARCEL OF LAND S. TUATE IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: LOT 41 IN PLAT OF SUBDIVISION, CHARTER HILL, BEING A SUBDIVISION OF PART OF THE NORTHWELT 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: <u>02-15-113-013-0000</u>

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/29/2009.

Mortgage Electronic Registration Systems, Inc.

By: Shyanne Fankhauser Title: Assistant Secretary

State of UT City/County of Cache

Clert's Office This instrument was acknowledged before me on 05/29/2009 by Shyanne Fankhauser, Assistant Secretary o Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

NOTARY PUBLIC JESSICA CARSEN 1988 N. 286 E. SLITE 118 LOGAN, UT 84341 COMMISSION 374584 EXP JUN 85, 2813 STATE OF UTAH

Gessica Larsen

Notary Public: Jessica Larsen My Commission Expires:

06/05/2012 Resides in: Cache