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Doc#: 0915210015 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/01/2009 09:52 AM Pg: 1 of 2

DISCHARGE OF MORTGAGE BY A CORPORATION

KNOW ALL MEN BY TIESE PRESENTS, That a certain INDENTURE OF MORTGAGE, bearing the date 28th day of July, A.D. 2004, made and elecuted by Jamie Stouffer, a single woman, James B Stouffer and Debora L Stouffer, husband and wife.

to Chemical Bank Shoreline, a Michigan Banking Corporation, of 720 Pleasant St, St Joseph MI 49085

and recorded in the Register's Office of the County of Cook, State of Illinois, bearing Documentation Number 0425342065 on the 9th day of September, A 2. 2004

is fully paid, satisfied and discharged

IN WITNESS WHEREOF, Said Chemical Bank, F/K/A Chemical Bank Shoreline, has caused these presents to be signed by its Manager Loan Services this 20th day of March, A.D. 2009.

Chemical Bank

F/K//\@femical Bank Shoreline

Audrey J. Critrin

Its: Manager Loan Services

State of Michigan County of Bay

On this 20th day of March, A.D. 2009, before me, appeared Audrey J. Griffin to me personally known, who being by me duly sworn, did say that she is the Manager Loan Services of **Chemical Bank**, and that said instrument was signed on behalf of said bank by authority of its Board of directors and that said Audrey J. Griffin acknowledged said instrument to be the free act and deed of said **Chemical Bank**, F/K/A Chemical Bank Shoreline.

Marcia J. Bacon

Notary Public, Bay County

State of Michigan

My Commission Expires: 10-06-2015

Acting in the County of Bay

Drafted By and Return to:

Charlene K. Cotto

Chemical Bank Loan Service Center

P.O. Box 100

Bay City, Michigan 48707

Loan Number:

750003519

Stouffer, Jamie

Verified By:

NY CO

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Property Description:

Unit 2 in the 3228 North Sheffield Condominium, as Delineated on the Survey of the following parcel of real estate:

Lot 36 in block 5 in Baxter's Subdivision of the southwest \(\frac{1}{4} \) of the southeast \(\frac{1}{4} \) of section 20, township 40 north, range 14, east of the third principal meridian, in Cook County, Illinois; which survey is attached as exhibit "A" to the Declaration of condominium as may be amended from time to time, recorded June 14, 2004 as Document Number 0416618147, together with it undivided percentage interest in the common elements, all in Cook County, Illinois

Item # 14-20-424-033-0000

Which has the address of: 3228 N Sheffield Unit 2, Chicago, Illinois 60657

Stou. Jamie Stouffer, James & Stouffer and Debora L Stouffer Customer:

750003519 Securing Loan Number: