NOFFICIAL COM

RECORD AND RETURN TO: ADVANTA MORTGAGE CORP., USA Document Control Dept. #400 10790 Rancho Bernardo Road San Diego; CA 92127

DEPT-01 RECORDING \$23.50 T#0011 TRAN 7814 12/10/99 09:34:00 \$9422 ₹ T₽ 99 COOK COUNTY RECORDER DEPT-10 PENALTY

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

Loan Number:

24409GRA

KNOWN-ALL-MEN BY_THESE_PRESENTS, that MORTGAGE_ACCEPTANCE_CORPORATION a Corporation organized and existing under the laws of the State of Michigan, first party, for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, lawful money of the United States of America to it paid by:

Bankers Trust Company Of California, N.A.

As Custodian or Trustee *

second party, receipt whereof is hereby acknowledged, has sold, assigned and transferred, and does hereby sell, assign and transfer to second part, all the right, title and interest of the said first party in and to a certain real estate mortgage dated 05/18/99 made by:

IVORY GRAHAM, A SINCLE WOMAN

₹ 1761 East St. Andrew Pi, Santa Ar	na, CA 9270	5	
and recorded in the office of the Revisier of Deeds for the County of COOK	Stat		
ILLINOIS Libor of	County	records	on
06-01-99 Page. 1NSTR. # 99524322			
11327322			
IN WITNESS WHEREOF, said first party las caused these presents to be signed in i	its name by its	duly autho	nized

officers to hereunto affixed this day 05/18/59

IN THE PRESENCE OF:

MORTGAGE ACCEPTA

A Michigan Corporation

Ogeena Disho

Alhan Kalasho

J مطور M. Madau ce r resident

County of Oakland

State of Michigan

05/18/99 On this day of before me appeared to m. John M. Madau personally known, who being by me duly sworn, did say for himself that he is the Vice President of Mortgage Acceptance Corporation, the corporation named in and which executed the within instrument of said corporation, and the said instrument was signed in behalf of said corporation, by authority of its Board of Directors.

NOTARY PUBLIC

County,

Commission Expires:

TARA K. SHALLAL Notary Public, Oakland County, MI My Commission Expires 08-09-2002

LEGAL DESCRIPTION:

LOT 13 AND THE SOUTH 10 FEET OF LOT 14 IN BLOCK 1 IN CHARLES E. PIPER'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF-THE EAST 1/2 OF THE SOUTH WEST-1/4 OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 AND THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

City Tax I.D.

County Tax I.D. 20-32-318-009 VOL441

Property Address: 8557 s. BISHOP

CHICAGO, IL 60620

PREPARED BY: Tara Shallal Mortgage Acceptance Corporation 1625 West Big Beaver Road, Ste C Troy, Michigan 48084

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