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DEPT-01 RECORDING \$25.50  
T#0011 TRAN 7817 12/10/99 10:00:00  
#9429 # TB \*-09-152128  
COOK COUNTY RECORDER

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT ATLANTIC MORTGAGE & INVESTMENT CORPORATION

A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF FLORIDA THE OWNER AND HOLDER OF A CERTAIN MORTGAGE DEED EXECUTED BY MICHAEL D MURGIANO

TO WASHTENAW MORTGAGE CO BEARING DATE OF JUNE 10, 1997 RECORDED IN BOOK ---, PAGE ---, ON JUNE 23, 1997 DOCUMENT 97-449705 & 97755564 IN THE OFFICE OF

THE

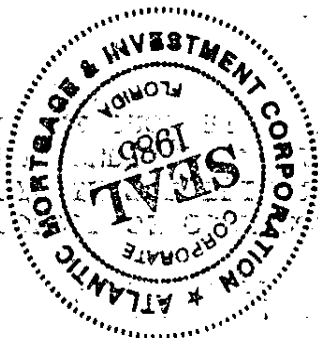
COUNTY RECORDER OF COOK COUNTY STATE OF ILLINOIS SECURING A CERTAIN NOTE IN THE PRINCIPAL SUM OF 180,000.00 DOLLARS, AND CERTAIN PROMISES AND OBLIGATIONS SET FORTH IN SAID MORTGAGE DEED, UPON THE PROPERTY SITUATE IN SAID STATE AND COUNTY DESCRIBED AS FOLLOWS, TO-WIT:

(SEE ATTACHED)

HEREBY ACKNOWLEDGES FULL PAYMENT AND SATISFACTION OF SAID NOTE AND MORTGAGE DEED, AND SURRENDERS THE SAME AS CANCELLED, AND HEREBY DIRECTS THE COUNTY RECORDER TO CANCEL THE SAME OF RECORD.

IN WITNESS WHEREOF THE SAID CORPORATION HAS CAUSED THESE PRESENTS TO BE EXECUTED IN ITS NAME, AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED, BY ITS PROPER OFFICERS THEREUNTO DULY AUTHORIZED, ON SEPTEMBER 23, 1998

ATLANTIC MORTGAGE & INVESTMENT CORPORATION



BY: *Carol Moss*  
CAROL MOSS VICE PRESIDENT  
ATLANTIC MORTGAGE & INVESTMENT CORPORATION

SM196

*Handwritten initials/signature*

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LOT 1,2, AND THE WEST 11 FEET OF LOT 3 IN JOHN RICK'S SUBDIVISION BEING A RESUBDIVISION OF LOTS 14 to 18 BOTH INCLUSIVE IN THE SUBDIVISION OF BLOCK 15 IN HUNDLEY'S SUBDIVISION OF LTO 3 to 21 BOTH INCLUSIVE AND LOTS 33 TO 37 BOTH INCLUSIVE IN PINE GROVE SAID PINE GROVE BEING A SUBDIVISION OF FRACTIONAL SECTION 21 TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINIOS

Property of Cook County Clerk's Office