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09152130



Prepared by and after recording mail to:

SMI/Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263

DEPT-01 RECORDING \$25.50
T#0011 TRAN 7819 12/10/99 10:07:00
#9431 # TB *-09-152130
COOK COUNTY RECORDER



Illinois

Loan #: 5702610030

County of Cook

Index: 84861

JobNumber: 230_9935

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that CHASE MORTGAGE COMPANY - WEST, formerly known as MELLON MORTGAGE COMPANY holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: KIT YIN NG AND RICHAN LIAO NG
Original Mortgagee: RICHLAND MORTGAGE COMPANY
Original Loan Amount: \$80,000.00
Property Address: 2537 SOUTH LOWE, CHICAGO, IL 60616
Date of DOT: 9/15/95
Date Recorded: 9/29/95
Doc. / Inst. No: 95-663257
PIN: 17-28-132-026
Legal: See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, CHASE MORTGAGE COMPANY - WEST, formerly known as MELLON MORTGAGE COMPANY, has caused these presents to be executed in its corporate name and seal by its authorized officers this 17th day of November 1999 A.D.

CHASE MORTGAGE COMPANY - WEST, formerly known as MELLON MORTGAGE COMPANY

MARY L. SHARP
VICE PRESIDENT



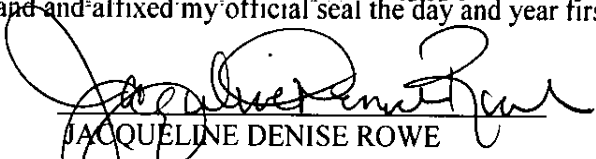
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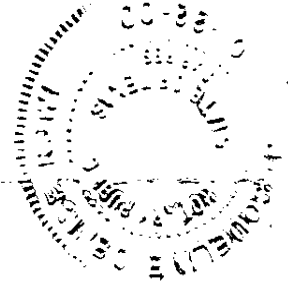
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STATE OF TEXAS
COUNTY OF HARRIS

On this the 17th day of November 1999 A.D. , before me, a Notary Public, appeared MARY L. SHARP to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of CHASE MORTGAGE COMPANY - WEST, formerly known as MELLON MORTGAGE COMPANY , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said MARY L. SHARP acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.


JACQUELINE DENISE ROWE
NOTARY PUBLIC, HARRIS COUNTY, TX
MY COMMISSION EXPIRES 1/22/2000



* 5 7 8 2 6 1 8 8 3 8 *

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RIDER - LEGAL DESCRIPTION

THAT PART OF LOT 9 IN BLOCK 15 IN BRIAR'S AND LANCASTER'S SUBDIVISION OF PART OF BLOCK 14, BLOCK 15, THE WEST 1/2 OF 16, THE EAST 1/2 OF 17, BLOCKS 21 AND 22, THE NORTH 1/2 AND THE SOUTH EAST 1/4 OF BLOCK 23 OF SOUTH BRANCH ADDITION TO CHICAGO, BEING THE SOUTH EAST FRACTION OF THE NORTH WEST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWESTERLY CORNER OF SAID LOT 9; RUNNING THENCE SOUTHERLY ALONG THE WESTERLY LINE THEREOF 30 FEET; THENCE EASTERLY IN A STRAIGHT LINE TO A PART IN THE EAST LINE OF SAID LOT 9 WHICH IS 27 FEET SOUTH OF THE NORTHWEST CORNER THEREOF; THENCE NORTH ALONG THE EAST LINE OF SAID LOT 9, 27 FEET TO THE NORTHEAST CORNER THEREOF; THENCE WEST ALONG THE NORTH LINE OF SAID LOT 9, 70 FEET 1 INCH, MORE OR LESS, TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

L-1382

Cook County Clerk's Office

17-28-132-026