

# UNOFFICIAL COPY



Doc#: 0915213071 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/01/2009 09:51 AM Pg: 1 of 3

FOR THE  
PROTECTION OF  
THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF  
DEEDS OR THE  
REGISTRAR OF  
TITLES IN WHOSE  
OFFICE THE  
MORTGAGE OR  
DEED OF TRUST WAS  
FILED.

Loan No. 4800005553

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A. SUCCESSOR BY MERGER TO AMERICAN NATIONAL BANK & TRUST CO. OF CHICAGO, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LASALLE BANK, NATIONAL ASSOCIATION TRUSTEE TO THE AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, NOT PERSONALLY BUT AS TRUSTEE ON BEHALF OF TRUST AGREEMENT DATED DECEMBER 10, 1997 AND KNOWN AS TRUST NUMBER 123662-09, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage bearing the date of February 28, 2002, and recorded on May 13, 2003, in Volume/Book Page Document 0313341109 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:  
TAX PIN #: 18-31-303-009

See exhibit A attached  
together with all the appurtenances and privileges thereunto belonging or appertaining.

CEM FROM LASALLE BANK, NATIONAL ASSOCIATION TRUSTEE TO THE AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, NOT PERSONALLY BUT AS TRUSTEE ON BEHALF OF TRUST AGREEMENT DATED DECEMBER 10, 1997 AND KNOWN AS TRUST NUMBER 123662-09 TO BANK ONE, NA DATED JUNE 1, 2003, RECORDED JULY 31, 2003, DOCUMENT 0521229071.

Address(es) of premises: 11622 W. 87TH ST., BURR RIDGE, IL, 60521

Witness my hand and seal 05/13/09.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A. SUCCESSOR BY MERGER TO AMERICAN NATIONAL BANK & TRUST CO. OF CHICAGO

  
ARLETHIA REED  
Vice President



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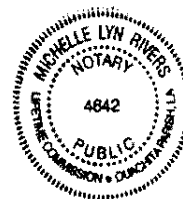
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State of: Louisiana  
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 05/13/09.

  
MICHELLE LYN RIVERS - 4642  
Notary Public  
LIFETIME COMMISSION



Prepared by: MARAH MACE FLORENTINO  
Record & Return to:  
Chase Home Finance LLC  
Reconveyance Services  
780 Kansas Lane, Suite A  
PO Box 4025  
Monroe, LA 71203  
Min:  
MERS Phone, if applicable: 1-888-679-6377

Loan No: 4800005553  
County of: COOK COUNTY  
Investor No: 000  
Outbound Date: 05/08/09  
Investor Loan No:



Property of Cook County Clerk's Office

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## EXHIBIT A

That part of the Southeast 1/4 of the Southwest 1/4 of Section 31, Township 38 North, Range 12, East of the Third Principal Meridian, described as follows:  
Beginning at a point on the South line of Section 31, 881 feet West of the Southeast corner of said Southwest 1/4; thence North and parallel with the East line of the Southwest 1/4, a distance of 600 feet; thence East and parallel with the South line of Section 31, a distance of 221 feet; thence North and parallel with the East line of the Southwest 1/4, a distance of 225 feet; thence East and parallel with the South line of Section 31, a distance of 660 feet to the East line of the Southwest 1/4 of Section 31; thence South along the last described line, a distance of 260 feet; thence West along a line 565 feet North of and parallel with the South line of Section 31, a distance of 597.33 feet to a point of tangency; thence Southwesterly 330.28 feet along a curved line concave to the Southeast and having a radius of 209.6 feet; thence South along a line 808 feet West of and parallel with the East line of the Southeast 1/4 of Section 31, a distance of 354.33 feet to the South line of Section 31; thence West along said South line of Section 31 to the point of beginning, in Cook County, Illinois.

Cook County Clerk's Office