

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0915213027 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/01/2009 08:48 AM Pg: 1 of 3

Loan No.
00414511583513

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

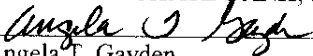
KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto RONALD W MILLER, AND JANE L MILLER, AS TRUSTEES ON BEHALF OF THE JANE L MILLER TRUST, DATED NOVEMBER 25, 2003, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of January 8, 2005, and recorded on January 25, 2005, in Volume/Book Page Document 0502511088 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

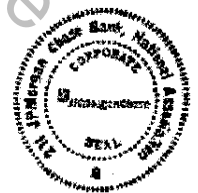
TAX PIN #: 05-35-119-018 ✓
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 315 DRIFTWOOD LN, WILMETTE, IL, 60091
Witness my hand and seal 05/13/09.

JPMORGAN CHASE BANK, N.A.


Angela T. Gayden
Vice President



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M
H.W.

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State of: Louisiana
Parish/County of: OUACHITA

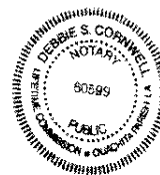
I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Angela T. Gayden, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 05/13/09.



DEBBIE S. CORNWELL - 60599

Notary Public
LIFETIME COMMISSION



Prepared by: CATHERINE OPLAS
Record & Return to:
JPMorgan Chase Bank, N.A.
Loan Servicing
710 Kansas Lane, LA4-2107

Loan No: 00414511583513
County of: COOK COUNTY
Investor No:
Outbound Date: 05/11/09
Investor Loan No:

Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

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LOAN NUMBER: 00414511583513

EXHIBIT A

LOT 1 (EXCEPT THE SOUTH 10 FEET THEREOF) IN MARSTON'S RESUBDIVISION OF QUILMETTE RESERVATION BEING A SUBDIVISION OF LOTS 7 TO 9 INCLUSIVE IN BLOCK 2 OF HILL AND LATHAM'S SUBDIVISION OF THE NORTH 256 FEET OF LOTS 29 TO 31 INCLUSIVE OF BAXTER'S SUBDIVISION OF THE SOUTH SECTION OF QUILMETTE RESERVATION ALSO OF THE SOUTH 74 FEET OF LOTS 38 TO 42 INCLUSIVE OF SHERIDAN ROAD SUBDIVISION OF PART OF QUILMETTE RESERVATION, ALSO VACATED ALLEY LYING BETWEEN SAID TRACTS, ALL IN TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH AN EASEMENT FOR INGRESS AND EGRESS OVER AND UPON THE WEST 25 FEET OF THE EAST 30 FEET OF THE SOUTH 10 FEET OF LOT 1 AND AN EASEMENT FOR INGRESS, EGRESS AND PUBLIC UTILITIES OVER AND ACROSS THE WEST 15 FEET OF THE SOUTH 10 FEET OF LOT 1, SAID EASEMENT TO RUN WITH THE LAND, TOGETHER WITH ANY AND ALL EASEMENTS CREATED FOR THE BENEFIT OF SAID LOT 1 SITUATED IN THE VILLAGE OF WILMETTE, COUNTY OF COOK, IN THE STATE OF ILLINOIS

Office of Cook County Clerk's Office