

UNOFFICIAL COPY

FOR THE
PROTECTION OF
THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF
DEEDS OR THE
REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR
DEED OF TRUST WAS
FILED.



Doc#: 0915213030 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/01/2009 08:48 AM Pg: 1 of 3

Loan No.
00414511582452

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

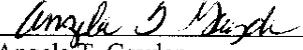
KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto SAMI U SIDDIQUI AND SAHAR K SIDDIQUI, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 4, 2004, and recorded on December 22, 2004, in Volume/Book Page Document 0435717063 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 04-09-400-042-0000
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1245 WESTERN AVE, NORTHBROOK, IL, 60062-4459
Witness my hand and seal 05/18/09.

JPMORGAN CHASE BANK, N.A.



Angela T. Gayden
Vice President



57
P3
5
MP
JMC

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State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Angela T. Gayden, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 05/18/09.



DEBBIE S. CORNWELL - 60599

Notary Public
LIFETIME COMMISSION



Prepared by: RONALYN CALUZA
Record & Return to:
JPMorgan Chase Bank, N.A.
Loan Servicing
710 Kansas Lane, LA4-2107

Loan No: 00414511582459
County of: COOK COUNTY
Investor No:
Outbound Date: 05/13/09
Investor Loan No:

Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377



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Loan No. 00414511582459

EXHIBIT A

LOT 26 (EXCEPT THE EAST 150 FEET THEREOF AS MEASURED ALONG THE NORTH LINE OF SAID LOT) IN NORTHFIELD ACRES, BEING A SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 9 TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS, DESCRIBED AS FOLLOWS COMMENCING AT THE INTERSECTION OF THE SOUTH LINE OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SAID SECTION 9 WITH THE WEST LINE OF THE SUBDIVISION ENTITLED "HIGHLAND" FILED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY ILLINOIS ON MAY 5 1920 AS DOCUMENT NUMBER 113983, THENCE NORTH ALONG

THE WEST LINE OF SAID "HIGHLANDS" SUBDIVISION 1322 05 FEET TO A POINT IN THE NORTH LINE OF SAID SOUTHEAST 1/4 LOCATED 680 95 FEET EAST OF THE NORTHWEST CORNER OF SAID SOUTHWEST 1/4, THENCE WEST ON THE NORTH LINE OF SAID SOUTHEAST 1/4 680 95 FEET TO THE NORTHWEST CORNER OF SAID SOUTHEAST 1/4, THENCE SOUTH ON THE WEST LINE OF SAID SOUTHEAST 1/4 1322 70 FEET TO A POINT IN THE SOUTH LINE OF SAID "HIGHLANDS SUBDIVISION", THENCE EAST ON THE SOUTH LINE OF THE NORTH 1/2 OF SAID SOUTHEAST 1/4 680 70 FEET TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office