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Prepared By: Renuka Kumari
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Doc#: 0915219019 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 06/01/2009 09:30 AM Pg: 1 of 1

Satisfaction of Mortgage

Date: May 13, 2009

Loan#: 3000654821
Invoice#: E1310476
Package#: 75667954
Document#: 647334

THAT CERTAIN MORTGAGE owned by the undersigned, a **National Banking Association of The United States of America**, executed by **BRADLEY D JAEHN and WENDY B JAEHN , HUSBAND AND WIFE** currently residing at **3654 N CLAREMONT AVE, CHICAGO, Illinois 60618**, to **US Bank National Association ND** MORTGAGEE, Dated **June 20, 2008** and filed for record **July 1, 2008** , as Document Number **0818333071** in the Office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

LOT 62 IN SHELDON ESTATE SUBDIVISION OF BLOCK 23 IN SUBDIVISION OF (EXCEPT SOUTHWEST 1/4 OF NORTHEAST 1/4 AND SOUTH EAST 1/4 OF NORTHWEST 1/4 AND EAST 1/2 OF SOUTH EAST 1/4 THEREOF) OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 3654 N CLAREMONT AVE, CHICAGO, IL 60618.

US Bank National Association ND

PIN: 14-19-24-014-0000

By

Shannon Keogler, Mortgage Officer



STATE OF Minnesota)
COUNTY Ramsey) SS

6650 5/13/2009 75667954/1

The foregoing instrument was acknowledged before me this 13th day of May, 2009 , by **Shannon Keogler**, the Mortgage Officer , of **US Bank National Association ND**, a **National Banking Association** under the laws of **The United States of America**, on behalf of the **National Banking Association** .



Mark Jordan, Notary Public
My Commission Expires: January 31, 2014 .

5x
PI
WNO
KL