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DEPT-01 RECORDING

T#0011 TRAN 7875 12/10/99 14:57:00

\$9507 \$ TB **\*-09**-152203

COOK COUNTY RECORDER

RETURN TO: S. A. Wileman Orion Financial Group, Inc. 2860 Exchange Blvd., Suite 100 Southlake, TX 76092

**Assignment of Mortgage** 

Send Any Notices To Assignee.

For Good and Valuable Consideration, the receipt and sufficiency of which are hereby acknowledged, the undersigned,

AURORA NATIONAL BANK

2 South Broadway, Aurora, IL 60505

(Assignor)

(Assignee)

by these presents does convey, grant, bargain, sell, assign, transfer and set over, without recourse, the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any due or to become due thereon to: ASSOCIATES FINANCE, INC.

250 E. Carpenter Freeway, Irving, TX 75062

Said mortgage is recorded in the State of IL, County of Cook

on 12/13/96, Document # 96944919

Original Mortgagor --: ANTHONY STRICKLAND AND STRICKLAND, AS JOINT TENANTS

Original Mortgagee --: WOLF FINANCIAL RESOURCES

Dated: 11/18/96

SEE ATTACHED EXHIBIT A

PROPERTY ADDRESS: 5119-25 S. PRARIE, CHICAGO, IL 60615

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors. Dated: Novemor: 17, 1999

AURORA NATIONAL BANK

By:

State of Texas

County of Tarrant

On 11/17/99, before me, the undersigned, a Notary Public for said County and State, personally appeared W. H. Wileman, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he/she is Attorney kn-kact of/ for AURORA NATIONAL BANK, and that he/she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of AURORA NATIONAL B

> Notary public, Sharon Lowrance My Commission Expires: July 20, 2002

SHARON LOWRANCE Notary Public STATE OF TEXAS My Comm. Expires 07-20-2002

Prepared By: T. J. Katz Orion Financial Group, Inc. 2860 Exchange Blvd., Suite 100 Southlake, TX 76092

IL Cook

## UNOFFIGIAL.3COPY

## Exhibit A

LOTS 7, 8, 9 AND LOT 10 (EXCEPT THE SOUTH 3 1/2 FEET TE.
OF LO.
THE NORTHE.
O, TOWNSHIP
L MERIDIAN, IN C
20-10-305-004
20-10-305-005 THEREOF) IN TEWKESBURY'S SUBDIVISION OF LOT 9 AND THE EAST 39.25 FEET OF LOT 8 IN BAYLEY'S SUBDIVISION OF THE NORTH 29 ACRES OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 20-10-305-004