



DEPT-01 RECORDING \$23.50
T#0011 TRAN 7875 12/10/99 15:00:00
#9516 # TB *-09-152212
COOK COUNTY RECORDER

RETURN TO: S. A. Wileman
Orion Financial Group, Inc.
2860 Exchange Blvd., Suite 100
Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Good and Valuable Consideration, the receipt and sufficiency of which are hereby acknowledged, the undersigned,

AURORA NATIONAL BANK

2 South Broadway, Aurora, IL 60505

(Assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over, without recourse, the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any due or to become due thereon to:

ASSOCIATES FINANCE, INC.

250 E. Carpenter Freeway, Irving, TX 75062

(Assignee)

Said mortgage is recorded in the State of IL, County of Cook on 5/21/98, Document # 98427400

Original Mortgagor --: JULIAN TORRES & TOMASA TORRES

Original Mortgagee --: LEVCO FINANCIAL SERVICES, INC.

Dated: 4/25/98 AMOUNT: \$ 7,700.00

SEE ATTACHED EXHIBIT A

PROPERTY ADDRESS: 1001 W. CULLERTON, CHICAGO, IL 60605



IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: November 17, 1999
AURORA NATIONAL BANK

By:

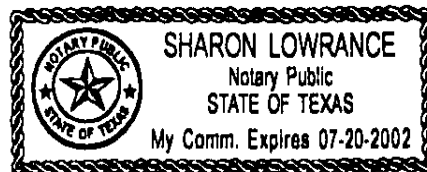
S. A. Wileman
W. H. Wileman, Attorney In Fact

State of Texas

County of Tarrant

On 11/17/99, before me, the undersigned, a Notary Public for said County and State, personally appeared W. H. Wileman, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he/she is Attorney In Fact of/ for AURORA NATIONAL BANK, and that he/she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of AURORA NATIONAL BANK.

Sharon Lowrance
Notary public, Sharon Lowrance
My Commission Expires: July 20, 2002



Prepared By: T. J. Katz
Orion Financial Group, Inc.
2860 Exchange Blvd., Suite 100
Southlake, TX 76092

IL Cook

AFS/AURORA/ASO

SH
12/17/99
my

UNOFFICIAL COPY

09152212

Exhibit A

LOT 1 IN R.H. BAKERS' RESUBDIVISION OF BLOCK 19 IN WALSH
AND MCMULLENS SUBDIVISION OF THE SOUTH 3/4 OF THE SOUTHEAST
1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO-~~IS~~.

PIN # 17-20-431-015

Property of Cook County Clerk's Office