IOFFICIAL COP Recording Requested By: VERDUGO TRUSTEE SERVICE CORPORATION

When Recorded Return To: STEPHANIE OSBAHR JOSE SANTANDER 4949 N LINCOLN AVE 1 CHICAGO, IL 60625-4882

Doc#: 0915234015 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/01/2009 08:46 AM Pg: 1 of 3

CITIMORTGAGE, INC. #:0050400979 "SANTANDER" Lender ID:03388/422234303 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF

KNOW ALL MEN BY THESE PRESENTS that CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC. holder c. a certain mortgage, made and executed by JOSE SANTANDER AND STEPHANIE OSBAHR, originally to ABN AMPO MORTGAGE GROUP, INC., in the County of Cook, and the State of Illinois, Dated: 03/05/2007 Recorded: 07/24/2007 ir Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0720505007, does hereby acknowledge that it has received full payr en; and satisfaction of the same, and in consideration thereof, does hereby

Legal: SEE ATTACHED LEGAL

Assessor's/Tax ID No. 13-12-411-011-0000

Property Address: 4949 N LINCOLN AVE UNIT#1, CHICAGO, IL 60625

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AN RO MORTGAGE GROUP, INC.

SHERRY L SI LER.

Vice-Preside

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UNOFFICIAL COPY

STATE OF Maryland COUNTY OF Washington

On this 14th day of May 2009, before me, the undersigned officer personally appeared SHERRY L SHEFFLER , who made acknowledgment on behalf of CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., who acknowledges himself/herself to be the Vice-President of CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., a corporation, and that he/she as such Vice-President, being authorized so to do, executed the foregoing instrument in their capacity for the purposes therein contained, by signing the name of the corporation by himself/herself as Vice-President .

WITNESS my hand and official seal,

V. ROBIN RAU

Notary Expires: 12/31/2011

Prepared By:

SERVICE
OF COUNTY CLERKS OFFICE TERRI SHEFFLER, VERDUGO TRUSTEE SERVICE CORP PO BOX 9443(1-800-283-7918), GAITHERSBURG, MD 20898

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LOAN NUMBER: 655400979

BORROWER NAME: JOSE SANTANDER AND STEPHANIE OSBAHR

THAT PART OF LOT 21 IN TOWN OF BOWMANVILLE, IN THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 21; THENCE NORTH ON THE EAST LINE OF SAID LOT. 30 FEET; THENCE WEST ON A LINE PARALLEL WITH THE SOUTH LINE OF SAID LOT TO THE WESTERLY LINE THEREOF: THENCE SOUTHEASTERLY ON THE WESTERLY LINE THEREOF TO THE SOUTHWEST CORNER THEREO'; THENCE EAST ON THE SOUTH LINE TO THE PLACE OF BEGINNING; ALSO THE SOUTH 49 FEET OF THE NORTH 73 FEET OF THE SOUTH 103 FEET (MEASURED ALONG THE EAST LINE) OF 107 21 IN TOWN OF BOWMANVILLE, ACCORDING TO THE MAP OF SAID TOWN RECORDED NO. F. MER 12, 1855 IN BOOK 98 OF MAPS, PAGE 20, AS DOCUMENT NUMBER 64427, IN THE SCUTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ALSO LOT A IN KRUCHTEN'S SUBDIVISION OF LOT 23 AND 24 IN BOWMANVILLE IN THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, FANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ALSO JUTS 10, 11, 12, 13, AND 14 IN SCHUPP'S SUBDIVISION OF LOTS 20 AND 21 (EXCEPT TIP SOUTH 103 PEET OF SAID LOT 21) IN BOWMAN'S SUBDIVISION OF THE EAST 1/2 Cr THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ALSO THE NORTH 24 FEET OF THE FOUTH 103 FEET OF LOT 21 (MEASURED ON THE EAST LINE OF SAID LOT 21) IN TOWN OF BUNNAMVILLE, AS PER PLAT RECORDED NOVEMBER 12, 1855 AS DOCUMENT 64427, IN COOK COUP.", ILLINOIS ALL TAKEN AS A TRACT DESCRIBED

BEGINNING AT THE SOUTHWEST CORNER OF SAID (R)CT; THENCE NORTH 24 DEGREES 43 MINUTES 40 SECONDS WEST, 47.13 FEBT; THENCE FORTH 65 DEGREES 16 MINUTES 20 SECONDS EAST, 12.38 FEBT; THENCE NORTH 69 DEGREES 47 MINUTES 33 SECONDS EAST, 21.09 FEBT; THENCE SOUTH 0 DEGREES 03 MINUTES 05 SECONDS EAST, 27.63 FEBT; NORTH 89 DEGREES 47 MINUTES 33 SECONDS EAST, 8.44 FEBT; THENCE SOUTH 0 DEGREES 03 MINUTES 05 SECONDS EAST, 20.52 FEBT; THENCE NORTH 89 DEGREES 51 MINUTES 01 SECONDS WEST, 20.10 FEBT TO THE POINT OF BEGINNING, IN COOP COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR SUPPORT, ACCESS AND OTHER PURPOSES AS DESCRIBED AND DEFINED IN THE DECLARATION OF COVENANTS, CONDITION, RESTRICTIONS, EASEMENTS AND BY-LAWS FOR TOWNHOME ON THE SQUARE TOWNHOME ASSOCIATION RECORDED JANUARY 12, 2007 AS DOCUMENT NUMBER 0701215042.