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VERDUGO TRUSTEE SERVICE CORPORATION

When Recorded Return To: LINDSEY P MARKUS 635 N DEARBORN ST 2104 CHICAGO, IL 60654-6744

Recording Requested By:



Doc#: 0915234022 Fee: \$44.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/01/2009 08:49 AM Pg: 1 of 4

SATISFACTION

CITIMORTGAGE, INC. #:200542 8787 "MARKUS M.D." Lender ID:05629/1707257302 Cook, Illinois MERS #: 10001152005428/877 FRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MCRTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by NOI MAIN J. MARKUS, M.D., DONALEE MARKUS PHD, AND LINDSEY PAIGE MARCUS, AS JOINT TENANTS, originally to MOF/TOAGE ELECTRONIC REGISTRATION SYSTEMS, INC., in the County of Cook, and the State of Illinois, Dated: 06/05/2008 Kcco ded: 06/12/2008 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0816405147, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: SEE ATTACHED LEGAL

Assessor's/Tax ID No. 17-09-227-033-1086, 17-09-227-033-1176

Property Address: 635 N DEARBORN ST 2104, CHICAGO, IL 60610-674

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has July executed the foregoing instrument. er Strice

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

On May 14th, 2009

By: SHEKRY L FI FR

Vice-Presiden

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## **UNOFFICIAL COPY**

SATISFACTION Page 2 of 2

STATE OF Maryland **COUNTY OF Washington** 

On this 14th day of May 2009, before me, the undersigned officer personally appeared SHERRY L SHEFFLER , who made acknowledgment on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., who acknowledges himself/herself to be the Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a corporation, and that he/she as such Vice-President, being authorized so to do, executed the foregoing instrument in their capacity for the purposes therein contained, by signing the name of the corporation by himself/herself as Vice-President .

WITNESS my hand and official seal,

V. ROBIN RAU

Notary Expires: 12/31/2011

Prepared By:

SERVIL OF COUNTY CIENTS OFFICE TERRI SHEFFLER, VERDUGO TRUS, SE SERVICE CORP PO BOX 9443(1-800-283-7918), GAITHERSBURG, MD 20898

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## **UNOFFICIAL COPY**

LOAN NUMBER: 2005428787

BORROWER'S NAME: NORMAN J. MARKUS, M.D., DONALEE MARKUS PHD, AND LINDSEY PAIGE MARCUS, AS JOINT TENANTS

The land referred to in this Commitment is described as follows:

PARCEL 1:

UNIT CT- AND PARKING UNIT P-53 IN THE CARAVEL CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THE W 1/2 OF LOT 5 AND ALL OF LOT 6 IN BLOCK 24 IN WOLCOTT'S ADDITION TO CHICAGO IN THE E 1/2 OF THE NE 1/2 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK CURNTY, ILLINOIS.

AND

LOTS 3, 4, 5, 6 AND 7 IN COUNTY CLERK'S DIVISION OF LOTS 7, 8 AND THE S 29' OF LOTS 9 AND 10 IN BLOCK 24 IN WOLCOTT'S ADDITION TO CHICAGO IN THE E 1/2 OF THE NE 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, EXCEPT THAT PART DESCRIPED AS FOLLOWS:

THE WEST 1/2 OF LOT 5 AND ALL OF LOT 2.1% PLOCK 24 IN WOLCOTT'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTHEAST 1/2 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLING'S, AND LOTS 3, 4, 5, 6, AND 7 IN COUNTY CLERK'S DIVISION OF ORIGINAL LOTS 7,8 AND THE SOUTH 29 FEET OF LOTS 9 AND 10 IN BLOCK 24 IN WOLCOT'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTHEAST 1/2 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD FRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 22, 1880 AS DOCUMENT NO 287886, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SE CORNER OF THE WEST, 1/2 OF LOT 5 IN SAID BLOCK 24; THENCE SOUTH 80 DEGREES 29 MINUTES 45 SECONDS WEST, BEING AN AVSUMED BEARING ON THE SOUTH LINE OF LOTS 5 AND 6 IN BLOCK 24 IN SAID WOLSONTS ADDITION TO CHICAGO AND THE SOUTH LINE OF LOT 7 IN SAID COUNTY CLERK'S DIVISION ALL INCLUSIVE, A DISTANCE OF 19 09 FEET TO THE POITN OF BEGINNING: THENCE CONTINUING SOUTH 89 DEGREES 29 I INUT F3 45 SECONDS WEST ON SAID SOUTH LINE, 120.76 FEET TO THE SOUTHWEST CORNER OF SAID LOT 7: THENCE NORTH DO DEGREES 25 MINUTES 45 SECONDS WEST ON THE WEST LINE OF SAID LOTS THROUGH 7 ALL INCLUSIVE, A DISTANCE OF 37:34 FEET; THENCE NORTH 89 DEGREES 29 MINUTES 45 SECONDS EAST, 3.85 FEET; THENCE NORTH 00 DEGREES 30 MINUTES 15 SECONDS WEST, 1 05 FEET; THENCE NORTH 89 DEGREES 29 MINUTES 45 SECONDS EAST, 91.66 FEET, THENCE NORTH 00 OFGREES 30 MINUTES 15 SECONDS WEST 2.13 FEET; THENCE NORTH 89 DEGREES 29 MINUTES 45 SECONDS EAST 8.43 FEET; THENCE NORTH 00 DEGREES 30 MINUTES 15 SECONDS WEST, 12.23 FEF (; THENCE SOUTH 89 DEGREES 29 MINUTES 45 SECONDS WEST, 2.79 FEET; THENCE NORTH 00 DEGREES 20 MINUTES 15 SECONDS WEST, 10.61 FEET; THENCE NORTH 45 DEGREES 30 MINUTES 15 SECOND WEST, 6.81 FEET; THENCE NORTH 00 DEGREES 30 MINUTES 15 SECONDS WEST, 14.97 FEET; THENCE NORTH 89 DEGREES 29 MINUTES 45 SECONDS EAST, 18.07 FEET; THENCE SOUTH 00 DEGREES 30 MINUTES 15 SECONDS EAST, 5.32; THENCE NORTH 89 DEGREES 29 MINUTES 46 SECONS 3.34 FEET THENCE SOUTH 00 DEGREES 30 MINUTES 15 SECONDS EAST, 19.74 FEET; THENCE NORTH 89 DEGREES 29 MINUTES 45 SECONDS EAST 4 FEET; THENCE SOUTH 00 DEGREES 30 MINUTES 15 SECONDS EAST, 30,71 FEET; THENCE SOUTH 89 DEGREES 20 MINUTES 45 SECONDS WEST, 4,17 FEET, THENCE SOUTH 00 DEGREES 30 MINUTES 15 SECONDS EAST, 6.94 FEET; THENCE SOUTH 89 DEGREES 29 MINUTES 45 SECONDS WEST, 3 FEET; THENCE SOUTH 00 DEGREES 30 MINUTES 15 SECONDS EAST, 8.62 FEET; THENCE NORTH 89 DEGREES 29 MINUTES 45 SECONDS EAST, 7.14 FEET; THENCE SOUTH 00 DEGREES 30 MINUTES 15 SECONDS EAST, 3.17 FEET; THENCE SOUTH 89 DEGREES 29 MINUTES 45 SECONDS WEST, 1 FOOT, THENCE SOUTH 00 DEGREES 30 MINUTES 15 ALTA Commitment (143807-RILC.PFD/143807-RILC/5)

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SECONDS EAST, 8.65 FEET TO THE POINT OF BEGINNING: ALL OF ABOVE DESCRIBED PARCELLYING ABOVE A HORIZONTAL PLANE HAVING A ELEVATION OF +13.50 CHICAGO CITY DATUM AND LYING BELOW A HORIZONTAL PLANE OF +31.58 CHICAGO CITY DATUM IN THE W 44 FEET, OF ABOVE DESCRIBED METES AND BOUND PARCEL, AND LYING BELOW A SLOPING HORIZONTAL PLANE WHICH BEGINS AT A LINE 44 FEET EAST OF AND PARALLEL WITH SAID WEST LINE OF LOTS 3 THROUGH 7 BEGINS AT A LINE 44 FEET EAST OF AND PARALLEL WITH SAID WEST LINE OF LOTS 3 THROUGH 7
INCLUSIVE AT AN ELEVATION OF +31.58 CHICAGO CITY DATUM TO A LINE 95 FET EAST OF AND
PARALLEL WITH BAID WEST LINE OF LOTS 3 THROUGH 7 INCLUSIVE AT AN ELEVATION OF +27.42
CHICAGO CITY DATUM AND LYING BELOW A HORIZONTAL PLANE OF +27.42 CHICAGO CITY DATUM IN
THE SOUTH 38 FEET OF ABOVE DESCRIBED METES AND BOUND PARCEL LYING EAST OF SAID LINE
95 FEET EAST OF AND PARALLEL LINE, AND LYING BELOW A SLOPING HORIZONTAL PLANE WHICH
BEGINS AT A LINE 38 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF ABOVE DESCRIBED
METES AND BOUND PARCEL AT AN ELEVATION OF +27.42 CHICAGO CITY DATUM AND LYING BELOW A
HORIZONTAL PLANE OF +24.72 CHICAGO CITY DATUM IN THAT PART OF ABOVE DESCRIBED METES AND BOUND PARCEL LYING NORTH OF A LINE 80.50 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF LOTS 5 AND 6 IN BLOCK 24 IN SAID WOLCOTT'S ADDITION TO CHICAGO, ALL IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED FEEAUARY 26,2003 AS DOCUMENT NUMBER 0030275988, AS AMENDED FORM TIME TO TIME, TOGE (HP P WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

NON-EXCLUSIVE FASEMENTS FOR SUPPORT WALLS, COMMON WALLS, CEILINGS, FLOORS, EQUIPMENT, UTILIT'LS FOR THE BENEFIT OF PARCEL 1 AS CREATED AND MORE FULLY DESCRIBED BY THE DECLARATION OF EASEMENTS, RESERVATIONS, COVENANTS AND RESTRICTIONS DATED FEBRUARY 20, 2003 AND RECORDED FEBRUARY 26, 2003 AS DOCUMENT NUMBER 0030275986.

PIN(S): 17-09-227-033-1080 17-09-227-033-1176

A2104, Ch. CKA: 635 NORTH DEARBORN STATET # 2104, CHICAGO, IL, 60610