

# UNOFFICIAL COPY

Recording Requested/Prepared By:  
**Cardless Dixon**  
**Loan Administration**  
**1555 West Walnut Hill Lane, Suite 200**  
**Irving, TX - 75038**  
**Voice: 1-800-364-7662**



**Doc#: 0915239018 Fee: \$38.00**  
**Eugene "Gene" Moore RHSP Fee: \$10.00**  
**Cook County Recorder of Deeds**  
**Date: 06/01/2009 09:33 AM Pg: 1 of 2**

When Recorded Return To:

**Michael Becker**  
**3745 N Seminary Ave**  
**Chicago, IL 60613**

## RELEASE OF MORTGAGE

Loan Administration # 0915239018 "MICHAEL BECKER" COOK COUNTY RECORDER, Illinois  
MERS #:100013900765030022 VRU #: 1-888-679-6377  
P.O.DATE: 05/05/2009

**FOR PROTECTION OF OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

THIS CERTIFIES that a certain mortgage executed by  
**MICHAEL BECKER AND BARBARA J. BECKER HUSBAND AND WIFE**  
to **USA FUNDING CORP.** dated **July 3, 2003** calling for the original principal sum of dollars **(\$150,000.00)**, and recorded on **JULY 30, 2003** in Mortgage Record **N/A**, page **N/A** and/or instrument # **0321150078**, of the records in the office of the Recorder of **COOK COUNTY RECORDER** County, **ILLINOIS**, more particularly described as follows, to with:

Tax Parcel ID # **14-20-218-013**

Property Address: **3745 N SEMINARY AVE, CHICAGO IL - 60613**

Legal: **LOT 3 IN SUBDIVISION OF LOT 36, IN BLOCK 3 IN BUCKINGHAM'S SECOND ADDITION TO LAKE VIEW, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **19th** day of **May, 2009**.

(E)  
M  
D.W.

# UNOFFICIAL COPY

Loan Administration #: 0830676235 "MICHAEL BECKER" COOK COUNTY RECORDER, Illinois  
MERS #: 100013900765030022 VRU #: 1-888-679-6377

**METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A.**

By:   
**RASHONDA LYNN TURNER**  
**ADMINISTRATIVE OFFICER**

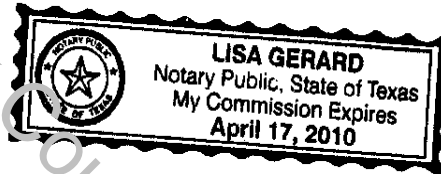



State of **TEXAS**  
County of **DALLAS**

Before me, **Lisa Gerard**, the undersigned, a Notary Public in and for said County and State this **19th** day of **May, 2009**, personally appeared **Rashonda Lynn Turner, ADMINISTRATIVE OFFICER, of METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A.**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



  
\_\_\_\_\_  
Notary Public  
**LISA GERARD**

(This area is for notarial seal)

Property of Cook County Clerk's Office