## JNOFFICIAL COPY

NATIONAL CITY BANK

When Recorded Return To: NATIONAL CITY BANK LENDING SERVICES 01-7101 PO BOX 5570 CLEVELAND, OH 44197-1201



Doc#: 0915239030 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 06/01/2009 10:04 AM Pg: 1 of 2

#### SATISFACTION

NATIONAL CITY BANK #1/000 000000145547 "UCHTAMN" Cook, Illinois

### FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF

KNOW ALL MEN BY THESE PRESENTS that NATIONAL CITY BANK holder of a certain mortgage, made and executed by CHARLES C UCHTMAN JR AND ANDREA S UCHTMAN, originally to NATIONAL CITY BANK, in the County of Cook, and the State of Illinois, Dated: 06/01/2004 Recridet: 07/07/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0418833196, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 10214120080000 N

Property Address: 8021 LARAMIE AVE, SKOKIE, IL 60077

IN WITNESS WHEREOF, the undersigned, by the officer duly authorize 1, has duly executed the foregoing instrument.

NATIONAL CITY BANK On May 5th, 2009

STATE OF Ohio **COUNTY OF Summit** 

Clark's Office On May 5th, 2009, before me, DAVID W ARMBRUST, a Notary Public in and for Summit in the State of Ohio, personally appeared Nancy Finley, Officer, Lending Services, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the per ted, executed the instrument.

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DAVID WARMBRUST Notary Expires: 10/31/2009

DAVID W. ARMBRUST **Notary Public** ace - Šuzanit County **a Wide Jurisdiction, Obio** Wy Comm. Exp. 10-31-09

(This area for notarial seal)

Prepared By: David Armbrust, NATIONAL CITY BANK 6750 MILLER ROAD, LOC 7101, BRECKSVILLE, OH 44141 (866)622-425

\*DWA\*DWANTCC\*05/05/2009 01:04:25 PM\* NTCC01NTCC0000000000000001103901\* ILCOOK\* xxxxxxxxx145547 ILSTATE\_MORT\_REL \*DWA\*DWANTCC\*



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# **UNOFFICIAL COPY**



# CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 SA5570065 F1

STREET ADDRESS: 8021 N LARAMIE W CITY: SKOKIE COUNTY: COOK

TAX NUMBER: 10-21-412-008-0000

LEGAL DESCRIPTION:

THE WEST 1/2 OF LOT 18 (EXCEPT THE SOUTH 40 FEET THEREOF AND EXCEPT THE NORTH 56 FEET THEREOF) IN PETER ELANEUSER'S SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 1.
41 No.
301S

COOPT COUNTY CLOTHES OFFICE 21, TOWN SPIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK

MORTGAGEDEED\_A

羅州 剛多 的复数地名西班牙地名西班牙斯 配理 翻 川