

UNOFFICIAL COPY

09152398

9/17/01 11 001 Page 1 of 2
1999-12-10 11:43:08
Cook County Recorder 23.50



09152398

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

CHL Loan # 9273215

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the County of Ventura and State of California for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: ANNIE P WASHINGTON
J W MYLES

P.I.N. 16-04-314-032 V544

Property Address.....: 1010 N LATROBE AVE
CHICAGO, IL 60651

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 07/18/1997 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 27-537064, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to wit:

LOT 105 IN HOGENSON'S FOURTH ADDITION, BEING A SUBDIVISION OF THE EAST 3/8THS OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
ALSO KNOWN AS: 1010 NORTH LATROBE AVENUE CHICAGO, ILLINOIS 60651

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand and seal this 22 day of November, 1999.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) (SEAL)

Ronn Pisapia Vice President (SEAL)

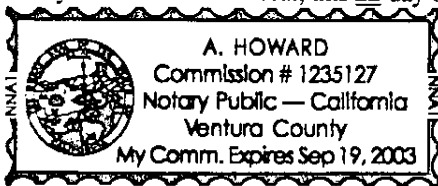


S.Y
R2
N
M4
GMM

STATE OF CALIFORNIA)
)
COUNTY OF VENTURA)

I, A. Howard a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Ronn Pisapia, Vice President, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 22 day of November, 1999.



A. Howard
A. Howard Notary public

Commission expires 09/19/2003

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

ANNIE P WASHINGTON
1010 N LATROBE AVE
CHICAGO IL 60651

Countrywide Home Loans, Inc

Prepared By: _____
CTC Real Estate Services
1800 Tapo Canyon Road, MSN SV2-88
Simi Valley, CA 93063

