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Document Prepared By:
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GA 30005

When Recorded Return To:
DOCX

1111 Alderman Dr., Suite 350
Alpharetta, GA 30005

MORA	891	0003071215
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Secondary Ref. #: 5941283

CRef#:05/18/2009-PPref#:A062-POF

Date:04/23/2009-Print Batch ID:5664

MIN #: 100372300031687306

MERS Telephone #: 688/679-6377

PIN/Tax ID #: 25-04-105 028

Property Address:

513 W 87TH ST
CHICAGO, IL 60620



Doc#: 0915345004 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 06/02/2009 08:30 AM Pg: 1 of 2

This Space for Recorder's Use Only



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, **MorEquity, Inc.**, whose address is 7110 Eaglecrest Blvd., Evansville, IN 47715, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') A DELAWARE CORPORATION. ITS SUCCESSORS OR ASSIGNS, AS NOMINEE FOR MOREEQUITY, INC.**, whose address is P.O. Box 2026, Flint, MI 48501, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

Original Mortgagor(s): **ALISE J. BOYD. NOW KNOWN AS ALISE J ALLEN, A SINGLE PERSON**

Original Mortgagee: **WILMINGTON FINANCE, A DIVISION OF AIG FEDERAL SAVINGS BANK**

Date of Mortgage: **01/13/2004**

Loan Amount: **\$112,500.00**

Recording Date: **01/27/2004** Document #: **0402726094**

Legal Description: **THE WEST 18 FEET OF LOT 2 AND ALL OF LOT 9 (EXCEPT THE WEST 48 FEET THEREOF) IN BLOCK 3 IN SISSON AND NEWMAN'S SOUTH ENGLEWOOD SUBDIVISION OF THE NORTHWEST 1/4 SECTION 4, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **05/12/2009**.

MorEquity, Inc.

Michelle Green
Vice President

Brent Bagley
Vice President

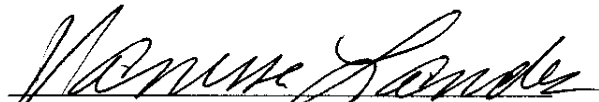
SY
P2
SN
M.V.
NG

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State of GA
County of **Fulton**

On this date of **05/12/2009**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Brent Bagley** and **Michelle Green**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Vice President** respectively of **MorEquity, Inc.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

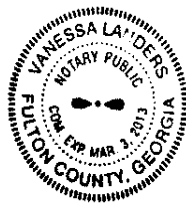
Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Vanessa Landers**
My Commission Expires: **03/03/2013**



~~Vanessa Landers
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
March 3, 2013~~



Vanessa Landers
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
March 3, 2013

Office of Cook County Clerk's Office