

# UNOFFICIAL COPY

Loan Number: 68951001594199 1



Doc#: 0915345025 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/02/2009 09:10 AM Pg: 1 of 2

MERS MIN Number  
MERS Phone: 1-888-679-6377  
STATE OF ILLINOIS  
COUNTY OF Cook

When recorded mail to:  
AUREL CRISAN  
MARIANA CRISAN  
30 E ELM ST  
CHICAGO IL 60611-1042

## Release of Mortgage by Corporation

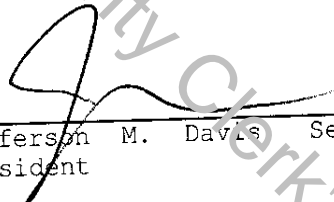
Know All Men By These Presents: That Bank of America N.A., a corporation existing under the laws of the , for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto AUREL CRISAN and MARIANA CRISAN , heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 06/24/2005, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 02/28/2008 of records, Auditor's File No./Document No. 0805933197. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit: SEE EXHIBIT A

Property Address: 30 E ELM ST, CHICAGO IL 60611-1042, PIN: 17-03-200-066-1003

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America N.A. has caused these presents to be signed by its Senior Vice President officer, on 05/14/2009.

BANK OF AMERICA, N.A.

By:   
Jefferson M. Davis Senior Vice President

State of North Carolina, County of Guilford

The foregoing instrument was acknowledged before me on 05/14/2009 by Jefferson M. Davis, Senior Vice President of Bank of America N.A. a corporation, on behalf of the corporation.

  
Notary Public Commission Expires:

Prepared by: Jennifer Sizemore  
Bank of America  
4161 Piedmont PKWY Greensboro, NC 27410-8110



5y  
pa  
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E

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Property of Cook County Clerk's Office

### EXHIBIT "A" Legal Description

Unit Number 3-C in 30 East Elm Condominium as delineated on a survey of the following described real estate: Lots 6 through 9 in Subdivision of the South 1/2 of original Block 1 (except the West 132.5 feet) in Subdivision by Commissioners of Illinois and Michigan Canal of South Fractional 1/4 of Section 3, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as document number 2517097 and amended by document number 2528650) together with its undivided percentage interest in the common elements, in Cook County, Illinois.

Pin - 17-03-200-066-1003

Cook County Clerk's Office