\*\*\* D U P L I C A T E \*\*\*

JNOFFICIAL C

Doc#: 0915346083 Fee: \$38.00

Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/02/2009 03:22 PM Pg: 1 of 2

## **Full Satisfaction** And Release of Mortgage

LOOMIS FEPERAL SAVING AND LOAN ASSOCIATION

6350 West 63r J Street - Chicago, Illinois 60638-5095 a corporation existing under the law of the United States of America

6921-11 Loan No. .

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

## divorced and not since remarried Maria M. Nino.

of the County of Cook and State of Illinois , all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

22 nd day of

January

. A.D. 20 **02** 

, and recorded in the Recorder's Office of

Cook

County, in the State of

**Illinois** 

in book

of records, on page

\*\*\*\*

\*\*\*\*\*

, as document No. 002/133902

, as document No.

, and a certain Assignment

of Rents dated the

day of

\*\*\*\*\*

\*\*\*, and recorded in the Recorder's

Office of

\*\*\*\*\*

County, in the State of

, in

, to

book of records, on page the premises therein described, as follows, to-wit:

UNIT 6515-2A and Garage Unit 8, a limited common element, as delineated on the survey of Lots 3, 4, 5, 6 and part of Lot 7, in Block 24 in Frederick H. Bartlett's Chicago Highlands, a subdivision in the Northeast quarter of the Northeast quarter of Section 19, Township 38 North, Range 13, East of the Third Principal Meridian, which survey is attached to Declaration of Condominium, recorded as document # 87-504736 together with its undivided percentage interest in the common elements as set forth in said Declaration aforesaid, all in Cook County, Illinois.

Commonly known as: 6515 West 63rd Street, # 2A, Chicago, Illinois 60638-4146 PIN: 19-19-202-075-1009

situated in the

City

Illinois

of

Chicago

, County of

Cook

and , together with all the appurtenances and privileges thereunto belonging or

State of

appertaining.

Product 44053IL (1/74)

FULL SATISFACTION AND RELEASE OF MORTGAGE

2005 SAF Financial Services. • Schaumburg, IL • 1-800-323-3000

0915346083 Page: 2 of 2

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

signed to these presents by its

VICE

President, and attested by its

ASSISTANT

Secretary, this

8 th

day of

May

ATTEST:

ASSISTANT

WWW & OSHIN

VICE

President

STATE OF

11 LINOIS

MARY A. DUDEK

the undersigned, a Notary Public

COUNTY OF

COCK

MARGARET R. STACHON

personally known to me to be the

VICE

President of

LOOMIS FEDERAL SAVINGS AND LOAN ASSOCIATION — 6350 West 63rd St., Chicago, IL 60638-5095

a corporation, and

PAULA M. CYGAN

in and for said County, in the Saus aforesaid, DO HEREBY CERTIFY THAT

personally known to me to be the ASSISTANT

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes thereir set forth.

GIVEN under my hand and Notarial Seal this

8 th

day of

. A.D. 20 09.

DAVID M. OPAS 6350 WEST 63rd STREET CHICAGO, ILLINOIS 60638

OFFICIAL SEAL MARY A. DUDEK

Public - State of Illinois My Com dission Expires Aug 06, 2012

MAIL T 0:

LOOMIS FEDERAL SAVINGS 6350 W. 63rd ST. CHICAGO, IL 60638

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.