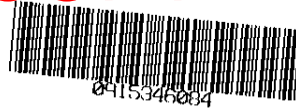


UNOFFICIAL COPY



Doc#: 0915346084 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/02/2009 03:22 PM Pg: 1 of 2

RELEASE DEED (General)

Caution: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form make any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST WAS
FILED.

KNOW ALL MEN BY THESE PRESENTS,

CREDIT UNION 1

450 EAST 22ND STREET SUITE 250

LOMBARD ILLINOIS 60148

(The Above Space For Recorder's Use Only)

6/15/09

TICOR TITLE

of the County of DUPAGE and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto MARIA M. NINO

of the County of COOK and State of Illinois all the right, title, claim or demand whatsoever IT may have acquired in through or by a certain MORTGAGE, bearing date the 24TH day of JANUARY A.D. 2003 and recorded in the Recorder's Office of COOK County, in the State of Illinois, Document No. 0030124548 to the premises therein described, as follows, to wit: (See reverse side for legal description.) situated in the COOK County of COOK in the State of Illinois, together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said instrument have been paid, cancelled and surrendered.

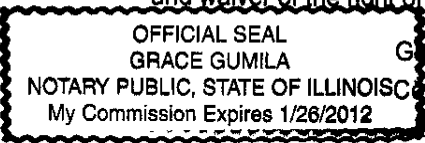
Permanent Index Number (PIN): 19-19-202-075-1009

Address(es) of Real Estate: 6515 W 63RD ST #2A CHICAGO ILLINOIS 60638

PLEASE PRINT OR TYPE Donna Szurek (SEAL) _____ (SEAL)
NAME(S) BELOW SIGNATURE(S) LOAN SPECIALIST (SEAL) _____ (SEAL)

State of Illinois, County of DUPAGE ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DONNA SZUREK

personally known to me to be the same person whose name IS subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that S h E signed, sealed and delivered the said instrument as A free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.



Given under my hand and official seal, this 12TH day of MAY 2009.
Grace Gumila
NOTARY PUBLIC

This instrument was prepared by CREDIT UNION 1 450 E 22ND ST #250 LOMBARD IL 60148

(NAME AND ADDRESS)

IMPRESS SEAL HERE

UNOFFICIAL COPY

LEGAL DESCRIPTION

of premises commonly known as 6515 W 63RD ST #2A CHICAGO ILLINOIS 60638

UNIT NUMBER 6515-2 'A', AND GARAGE UNIT 8, IN ASHFORD COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 3, 4, 5, 6 AND 7 (EXCEPT THE WEST 6 INCHES THEREOF) IN BLOCK 24 IN FREDERICK H. BARTLETT'S CHICAGO HIGHLANDS, IN THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 87504736 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS
CL

Property of Cook County Clerk's Office

SEND SUBSEQUENT TAX BILLS TO:

MAIL TO:	LOOMIS FEDERAL SAVINGS AND LOAN	
	(Name)	(Name)
	6350 WEST 63RD STREET	
	(Address)	(Address)
	CHICAGO ILLINOIS 60638 ATTN LOAN DEPT	
	(City, State and Zip)	(City, State and Zip)