

# UNOFFICIAL COPY



Doc#: 0915355087 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/02/2009 10:08 AM Pg: 1 of 3

158222-09-01776

PREPARED BY AND WHEN RECORDED RETURN TO:  
JPMORGAN CHASE BANK N.A.  
P.O. BOX 8000  
MONROE LA 71211

## ASSIGNMENT OF MORTGAGE By Corporation or Partnership

LOAN NO. 200873  
INVESTOR LOAN NO. 1278268803  
Date: MAY 11, 2009

FOR VALUABLE CONSIDERATION, **BANCGROUP MORTGAGE CORPORATION,**  
AN ILLINOIS CORPORATION, under the laws of  
ILLINOIS, Assignor (whether one or more), hereby sells, assigns and transfers to  
**JPMORGAN CHASE BANK N.A.,**


**JPMORGAN CHASE BANK N.A.**, Assignee (whether  
one or more), the Assignor's Interest in the Mortgage dated **MAY 11, 2009** executed by  
**MICHAEL J. O'DONNELL AND SUSAN M. O'DONNELL, HUSBAND AND WIFE**

as Mortgagor, to **BANCGROUP MORTGAGE CORPORATION**  
as Mortgagee, and filed for record \_\_\_\_\_, as Document Number 0915355087  
(or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_), in the Office of the (County Recorder)  
(Registrar of Titles) of **COOK** County, **IL**, together

with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with  
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of  
**TWO HUNDRED TWELVE THOUSAND AND 00/100**

**DOLLARS**, with interest thereon from **MAY 11, 2009**,  
and that Assignor has good right to sell, assign and transfer the same.

**ASSIGNOR  
BANCGROUP MORTGAGE CORPORATION**

By   
**DANIEL J. ROGERS**  
Its: **PRESIDENT**

By \_\_\_\_\_  
Its: \_\_\_\_\_

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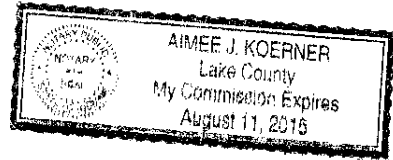
STATE OF *Indiana* }  
 COUNTY OF *Lake* } ss.

On this *11th* day of *May*, 2009, before me, a Notary Public  
 within and for said County, personally appeared  
**DANIEL J. ROGERS, PRESIDENT**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are  
 subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized  
 capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the  
 person(s) acted, executed the instrument.

*Aimee J. Koerner*  
 \_\_\_\_\_  
 Signature of Person Taking Acknowledgment

My Commission Expires:



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15822-09-01776

Property Address: 3501 W. 96TH STREET  
EVERGREEN PARK, IL 60805

Parcel I.D : 24-11-206-050

LOT 2 (EXCEPT THE WEST 20 FEET AS MEASURED ALONG THE SOUTH LINE THEREOF) AND THE WEST 14 FEET OF LOT 1 (AS MEASURED ALONG THE SOUTH LINE THEREOF) IN BLOCK 9 IN HOMESTEAD ADDITION TO WASHINGTON HEIGHTS, BEING A SUB DIVISION OF THE NORTH HALF OF THE NORTHEAST QUARTER OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office