

PREPARED BY:
SUNTRUST MORTGAGE, INC.
1001 SEMMES AVENUE
RVW 3013
RICHMOND VA 23224

WHEN RECORDED MAIL TO:
SUNTRUST MORTGAGE, INC.
SHERRI FARMER
PAYOFF DEPT RVW 3013
P. O. BOX 27406
RICHMOND VA 23286-9437

SUBMITTED BY: STARR LACKS

Loan Number: 0134676373

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): STEVEN P PUFFPAFF AND SUSAN M PUFFPAFF, HUSBAND AND WIFE
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
Original Instrument No: 0430311080 Date of Note: 08/18/2004 Original Recording Date: 10/29/2004
Property Address: 1729 W BELMONT AVE CHICAGO, IL 60657

Legal Description:

PARCEL 1: THAT PART OF LOTS 18 AND 19 IN EUGENE F PRUSSINGS ADDITION TO LAKE VIEW, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED BY A LINE DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF AFORESAID LOT 18, ALSO BEING THE NORTHEAST CORNER OF AFORESAID LOT 19, THENCE NORTH 90 DEG. 00'00" EAST ALONG THE NORTH LINE OF SAID LOT 18, A DISTANCE OF 3.33 FEET; THENCE SOUTH 00 DEG. 12'36" EAST, 59.48 FEET; THENCE NORTH 90 DEG. 00'00" WEST, 3.35 FEET TO THE WEST LINE OF SAID LOT 18 ALSO BEING THE EAST LINE OF SAID LOT 19; THENCE CONTINUING NORTH 90 DEG. 00'00" WEST, 14.65 FEET; THENCE NORTH 00 DEG. 12'36" WEST, 59.48 FEET; THENCE NORTH 90 DEG.00'00" EAST, ALONG THE NORTH LINE OF SAID LOT 19, A DISTANCE OF 14.67 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS USE MAINTENANCE, UTILITIES AND ENJOYMENT AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT 99667121.

Pin #: 14-30-203-060-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/02/2009.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

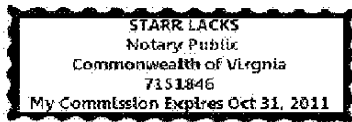
Gabrielle Beck

By: GABRIELLE BECK
Title: Vice-President

State of VA }
City/County of Richmond (City) }

This instrument was acknowledged before me on 06/01/2009 by GABRIELLE BECK, Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Starr Lacks

Notary Public: STARR LACKS
My Commission Expires:
10/31/2011
Resides in: Richmond (City)