When recorded Mail to: **Chase Home Finance LLC** C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #:0675620157

## SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by JEROME E BRAND AND DONNA M BRAND to WASHINGTON MUTUAL BANK, FA bearing the date 04/14/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Thire is in Book Page as Document Number 0411433243

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of coord. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 15 IN BALDWIN HILLS, BEING A SUB DIVISION IN SECTIONS, 8, 9, 16 AND 17, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 16, 1955 AS DOCUMENT 16448152, ALSO REGISTERED AS JP 1640502, IN COOK COUNTY, ILLINOIS known as: 1820 BANBURY, INVERNESS, IL 60067-0000 PIN# 02084000090000

## dated 06/01/2009

JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUZUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA Clerts

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 06/01/2009 by BRYAN BLY, personally known to me to be the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK F/F/A WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

Christopher Jones Notary Public Comm. Expires: Aug 3, 2012



Prepared by: Jessica Fretwell/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 9940535 form 1/ERCNIL1



\*9940535\*