Doc#. 0915357385 fee: \$48.00

Att: 06/02/2009 02 07 PM/Pg: 1 of 1

Cock County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443(1-800-283-7918) GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 9443 DEPT. 1020 GAITHERSBURG MD 20898-9443

SUBMITTED BY: SHYRA DAVIS

Loan Number: 1120653650

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE COESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JUDITH B JOHNS ON. AN UNMARRIED WOMAN

Original Mortgagee(S): CENDANT MORTGAGE CORPORATION

Original Instrument No: 0021322412 Date of Note: 11/13/2002 Original Recording Date: 12/02/2002

Property Address: 899 SOUTH PLYMOUTH COURT CHICAGO, IL 60605

Legal Description:

ALL THAT PARCEL OF LAND IN CITY OF CHICACO, COOK COUNTY STATE OF ILLINOIS AS MORE FULLY DESCRIBED IN DEED DOC# 99892041, ID# 17-16-419-004_1129 AND 17-16-419-006-1273. BEING KNOWN AND DESIGNATED AS UNIT 1309 TOGETHER WITH ITS UN DIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 899 SOUTH PLYMOUTH COURT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DELARATION RECORDED AS DOCUMENT NO. 25722540 AS A MENDED IN THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS. UNIT P273 TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN FREST IN THE COMMON ELEMENTS IN 801 SOUTH PLYMOUTH COURT GARAGE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DELA RATION RECORDED AS DOCUMENT NO. 26826099 IN THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 39, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINO 15. BY FEE SIMPLE DEED FROM RONALD T. PLATTER AND MAUREEN L PLATTER MARRIED AS SET FOR 11 IN DOC# 99892041 DATED 09/14/1999 AND RECORDED 09/21/1999 COOK COUNTY RECORDS, STATE OF ILLINOIS.

Pin #: <u>17-16-419-004-1129</u>, <u>17-16-419-004-1273</u>

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/12/2009.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: SHAWN LYERLY Title: Vice-President

State of MD 1

City/County of Frederick

This instrument was acknowledged before me on 06/02/2009 by SHAWN LYERLY, Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public

Notary Public: SHYRA DAVIS

My Commission Expires:

03/14/2012

Resides in: Frederick