When recorded Mail to: **Chase Home Finance LLC** C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 00414511756021

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by WARREN D. BRAND AND MICHELLE N. BRAND to JPMORGAN CHASE EANK, N.A. bearing the date 03/13/2007 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Thire is in Book Page as Document Number 0709901054

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of coord. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOTS 11 AND 12 IN BLOCK 16 IN KREIN AND DATO'S DEVONSHIRE MANOR BEING A SUBDIVISION IN THE SOUTH HALF OF SECTION 15 TOWNSHIP 41 NOR'LH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. County Clark's

known as: 9021 KOSTNER AVE, SKOKIE, IL 60076

PIN#10-15-409-030-0000

dated 06/01/2009 JPMORGAN CHASE BANK, N.A.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 06/01/2009 by BRYAN BLY, personally known to me to be the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. on behalf of said CORPORATION.

Christopher Jones Notary Public Comm. Expires: Aug 3, 2012

CHRISTOPHER JONES Notary Public - State of Florida Wy Comm. Expires Aug 3, 2012 Commission # DD 811078 Bonded Through National Notary Assi

Prepared by: Jessica Fretwell/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 9945926 form 1/ERCNIL1



9945926