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1999-12-10 09:54:55
Cook County Recorder 23.50



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PREPARED BY:
& WHEN RECORDED MAIL TO:

DRAPER AND KRAMER
MORTGAGE CORP.
63 W. Monroe St.
Chicago, IL 60603
Loan # 642205

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers from DRAPER AND
KRAMER MORTGAGE CORP., its successors and assigns all the rights, title and interest of
undersigned in and to that certain Real Estate Mortgage dated July 16, 1999
executed by STEFAN NIDERHAUS and ANNA GOLUB
His Wife

the sum of 63,000.00 to Norwest Mortgage, Inc. A California Corp.
800 La Salle Ave., Suite 1000
Minneapolis, MN 55401

and recorded as document no. # 99692976
Cook County records, State of Illinois.

SEE LEGAL ATTACHED
(12-25-223-036-0000)



TOGETHER with the note or notes therein described or referred to, the money due and to
be paid thereon with interest, and all rights accrued or to accrue under said Real
Estate Mortgage.

In Witness Whereof, the first party has executed this instrument by its duly authorized
officers, and has caused its Corporate Seal to be hereto affixed.

BY: DRAPER & KRAMER MORTGAGE CORP.

ATTEST: Asst. Secretary

STATE OF ILLINOIS:
COUNTY OF COOK

William M. Kearney
Vice President

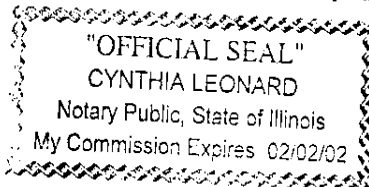
WILLIAM M. KEARNEY
VICE-PRESIDENT

I, the UNDERSIGNED a Notary Public in and for said County and State, do hereby certify
that the above name Vice President and the above named Assistant Secretary of the DRAPER
AND KRAMER MORTGAGE CORP. are personally known to me to be the same persons whose names
are subscribed to the foregoing instrument as such officers and to be such officers,
appeared before me this day in person and being first duly sworn, said and acknowledged
that they are such officers, that they respectively signed, sealed with the corporate
seal and delivered said instrument as the free and voluntary act of said DRAPER AND
KRAMER MORTGAGE CORP., and as their own free and voluntary act of such vice president
and assistant secretary respectively, by authority of the Board of Directors of said
corporation for the uses and purposes therein set forth, and that the seal affixed to
said instrument is the corporate seal of said corporation.

Given under my hand and Notarial Seal this 28th day of JULY, (A. D. 1999)

NOTARY PUBLIC *Cynthia Leonard* My commission expires 02/21/02

Property Address: 7201 W. WELLINGTON AVENUE, #1H ELMWOOD PARK Illinois 60707



5.24
Pat
N,
My
LAA

LEGAL DESCRIPTION
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UNIT NO. 1-H AND P-1 IN 7201 W. WELLINGTON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 AND 2 IN JOHN J. RUTHERFORD'S 2ND ADDITION TO MONT CLARE, BEING A SUBDIVISION OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 48 NORTH, RANGE 12, E6, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0816138, AND AMENDED BY FIRST AMENDMENT RECORDED AS DOCUMENT NUMBER 99283E20, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN