UNOFFICIAL COP 153934-

1999-12-10 11:13:48

Cook County Recorder

25.50



ABOVE SPACE FOR RECORDER'S USE ONLY RELEASE OF MOPTGAGE OR TRUST DEED BY CORPORATION

CHL Loan # 7474453

## KNOW ALL MEN BY THESE PRESENTS

| That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the Country of Ventura and State of         |
|--|
| California for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof |
| is hereby acknowledged, do hereby remise, release, convey inc. quit-claim unto:  |
|  |
| Name(s) MICHAEL MCCOMB   |

Property 1725 BURR OAK RD HOMEWOOD, IL 60430

heir, legal representatives and assigns, all the right, title interest, claim, or demand who isoever it may have acquired in, through, or by a certain mortgage bearing the date 11/03/1995 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number  $\frac{5}{2}$ 5-822081, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to wit:

AS DESCRIBED IN SAID DEED/MORTGAGE OR SEE ATTACHED. together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand and seal this 24 day of November, 1999.

Countrywide Home Loans, Inc. (fka Countrywide (SEAL) Funding Corporation)

Deanna Burns

(SEAL)

Assistant Secretary

SPAN

STATE OF CALIFORNIA )
COUNTY OF VENTURA )

I, <u>Jeremy Lewis</u> a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that <u>Deanna Burns</u>, <u>Assistant Secretary</u>, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 24 day of N ven ber, 1999.

JEREMY LEWIS
Commission # 1218868
Notary Public — California
Ventura County
My Comm. Expires May 10, 2003

Commission expires 05/10/2003

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

MICHAEL MCCOMB 1615 BURR OAK RD HOMEWOOD IL 60430

Jeremy Lewis Notary public

Countrywide Home Loans, Inc Prepared By:

CTC Real Estate Services 1800 Tapo Canyon Road, MSN SV2-88 Simi Valley, CA 93063 A. HOWARD
Commission # 1235127
Notury public California
All Junit Junity
My Comm. Booms Sup 19, 2003

## UNOFFACERALS FOR OPY

## SCHEDULE A

09153934

Number S1443559M

Amount of Policy \$58,000.00 Date of Policy: November 29, 1995

1. Name of Insured:

ACCUBANC MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS

2. Title to the estate or interest in the land described in this Schedule and which is encumbered by the insured mortgage is:

FEE SIMPLE, IN JOINT TENANCY.

3. Title to the estate or interest referred to herein is at date of Policy vested in:

MICHAEL MCCOMB AND SUSAN MCCOMB, HIS WIFE

4. The mortgage, norein referred to as the insured mortgage, and the assignments thereof, if any, are described as follows:

MORTGAGE DATED NOVEMBER 3, 1995 AND RECORDED NOVEMBER 29, 1995 AS DOCUMENT NUMBER 95-822081, MADE BY MICHAEL MCCOMB AND SUSAN MCCOMB, HIS WIFE. TO AMERICAN STATES MORTGAGE INC., TO SECURE AN INDEBIFUNESS OF \$58,000.00.

ASSIGNMENT OF AFORESAID MORTGAGE TO ACCUBANC MORTGAGE CORPORATION, RECORDED AS DOCUMENT NUMBER 95-822082.

5. The land referred to in this Policy is described as follows:

LOT 67 IN GLADVILLE SUBDIVISION OF (EXCEPT THE EAST 312 FEET OF THE WEST 342 FEET OF THE SOUTH 360 FEET) PART NORTH OF MAIN STREET OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

ASSOCIATES TITLE SERVICES, INC 14240 SOUTHWEST HIGHWAY SUITE 1 SOUTH ORLAND PARK, IL 60462 (708) 460-3460

Countersigned:

AUTHORIZED SÍGNATORY

This Policy valid only if Schedule B is attached.