UNOFFICIAL COS 14/007 20 001 Page 1 of

1999-12-10 11:13:57

Cook County Recorder

25.50



ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MONTGAGE OR TRUST DEED BY CORPORATION

CHL Loan # 6440391

1

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Lo	oans, Inc. (fka Countryw	ide Funding Corporation)	D.B.A America's W	olesale Lender of
the County of Ventura and S	State of California for an	d in consideration of one of	dollar, and for other	good and valuable
considerations, the receipt v	vhereof is hereby acknow	wledged do hereby remise.	, release, convey and	quit-claim unto:
Name(s):	LESBY C. LAGOS	46	•	•

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 11/02/1998 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 28155792, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to vit:

AS DESCRIBED IN SAID DEED/MORTGAGE. SEE ATTACHED. together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand and seal this 24 day of November, 1999.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) D.B.A America's Wholesale Lender

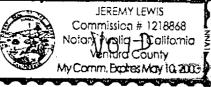
Deanna Burns Assistant Secretary (SEAL)

Symy

STATE OF CALIFORNIA
)
COUNTY OF VENTURA
)

I, <u>Jeremy Lewis</u> a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that <u>Deanna Burns</u>, <u>Assistant Secretary</u>, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my bendand official seal, this 24 day of N even ber, 1999



Commission expires 05/10/2003

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

LESBY C. LAGOS 4610 RIVER RD APT 3A SCHILLER PARK IL 60176

Jeremy Lewis Notary public

Countrywide Home Loans, Inc Prepared By:

CTC Real Estate Services 1800 Tapo Canyon Road, MSN SV2-88 Simi Valley, CA 93063



JEREMY LEWIS
Commission # 1218868
Notary Public — California
Ventura County
My Comm. Expires Mary 10, 2003

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Parcel 1: Unit Number 208 H, as delineated on the survey of the following described real estate (hereinafter referred to as "Parcel"): That part of the Southeast 1/4 of Fractional Section 10, Township 41 North, Range 12, East of the Third Principal Meridian, described as follows: Commencing at the Southeast corner of the aforesaid Southeast 1/4 of Section 10; thence North 517.28 feet along the East line of said Southeast 1/4; thence West 652.02 feet along a line drawn perpendicular to the East line of said Southeast 1/4, to the point of beginning of the herein described tract of land; thence continuing West 175.98 feet along the Mesterly extension of said perpendicular line; thence North 73.54 feet along a line drawn parallel with the East line of the aforesaid Scutheast 1/4; thence East 175.98 feet along a line drawn perpendicular to the East line of the aforesaid Southeast 1/4; thence South 73.54 feet along a line drawn parallel with the East line of the aforesaid Southeast 1/4, to the hereinabove designated point of beginning, in Cook County, Illinois. Which survey is attached as Exhibit "B" to Declaration of Condominium Ownership and Easements,

Restrictions and Covenants for Courtland Square Condominium Building Number 28 made by Harris Trust and Savings Bank, as Trustee under Trust Agreement dated February 28, 1979 and known as Trust Number 39321, and recorded July 17, 1979, as Document Number 25063460, together with its undivided percentage interest in said Tarcel (excepting from said Parcel all the units thereof as defined and set forth in said Declaration of Condominium Ownership and Survey).

Parcel 2: Easement for ingress and egress for the benefit of Parcel 1 as set forth in the Declaration of Covenants, Conditions, Restrictions and Easements for the Courtland Square Homeowner's Association recorded July 17, 1979 as Document 25053432.

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