

UNOFFICIAL COPY

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7554/0127 20 001 Page 1 of 2
1999-12-10 11:51:29
Cook County Recorder 23.50

WHEN RECORDED MAIL TO:
WAYNE T SUCHOCKI
FRANCINE SUCHOCKI
9049 MAPLE AVE
HINSDALE, IL 60521



Loan No. 008250722

Prepared by:
GMAC MORTGAGE CORPORATION
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

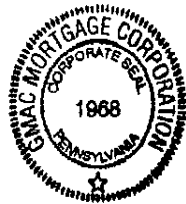
That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows. to-wit:

Property Address: 9049 MAPLE AVE, HINSDALE
Permanent Tax No.: 23062000560000
Legal description: Attached as Exhibit A

from the lien of a certain mortgage made and executed by WAYNE T. SUCHOCKI AND FRANCINE SUCHOCKI, to SMART MORTGAGE ACCESS, INC. on June 1, 1994, and recorded in Document No. 94507634, Book —, Page —, Certificate —, in the Land Records of COOK County, and State of ILLINOIS, and assigned by WELLS FARGO BANK, N.A. to GMAC MORTGAGE CORPORATION, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this November 15, 1999.

CORPORATE SEAL



GMAC Mortgage Corporation

By: Roberta Pettengill
Roberta Pettengill, Assistant Vice President
3451 Hammond Avenue, Waterloo, IA 50702

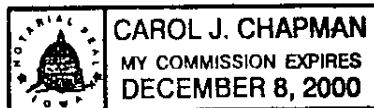
ATTEST: Jenee Simon
JENEE SIMON

STATE OF IOWA
County of Black Hawk

On November 15, 1999, before me, Carol J. Chapman, personally appeared Roberta Pettengill, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Carol J. Chapman
Notary's Signature Carol J. Chapman
Expiration Date: 12-08-2000
1999-11-09



(Notary's Seal)

SY
12
MY

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

8250722
1L

09153982

Loan # : 5285382 (12-031)

Tax ID #: 23-06-200-056

Date of mortgage: 06/01/94

Property Address: 9049 Maple Ave., Hinsdale, IL 60521

LOT 4 IN PEAR ORCHARD SUBDIVISION, A SUBDIVISION OF ALL THAT PART OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 6, THAT LIES NORTH OF THE NORTHERLY RIGHT OF WAY LINE OF THE ATCHINSON, TOPEKA AND SANTA FE RAILROAD AND EAST OF A LINE THAT IS PARALLEL TO AND 760.60 FEET EAST OF THE WEST LINE OF SAID SOUTH 1/2 OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 6, ALL IN TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED JULY 11, 1946 AS DOCUMENT NO. 13841626 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

~~933-3151~~