

# UNOFFICIAL COPY

AFTER RECORDING MAIL TO:

AURIOL DIAS  
4831 S KILPATRICK AVE

CHICAGO, IL 60632

This instrument prepared by:

SHIRLEY TALMON  
COMMERCIAL FEDERAL  
10845 HARNEY STREET  
ATTN: PAYOFF/RELEASES  
OMAHA, NE 68154-  
402-829-4206

12599051 00231

COOK IL

## RELEASE OF MORTGAGE

09153017

9550/0015 34 001 Page 1 of 2

1999-12-10 11:14:15

Cook County Recorder 23.50



09153017

THIS CERTIFIES that a certain mortgage executed by AURIOL DIAS

CHERYL DIAS HIS WIFE

to DEVON BANK

and thereafter assigned to COMMERCIAL FEDERAL MORTGAGE CORPORATION

dated November 5th, 1999, calling for the original principal sum of \_\_\_\_\_

SIXTY SIX THOUSAND DOLLARS AND 00/100 dollars

( \$ 66,000.00 ), and recorded in Mortgage Record \_\_\_\_\_, page \_\_\_\_\_,

and or Instrument # 92856654, of the records in the office of the Recorder of

COOK County, ILLINOIS, more particularly described as

follows, to wit:

LOT 9 IN LEONARD S. COOPER'S SUBDIVISION, BEING A RESUBDIVISION OF CERTAIN LOTS IN BLOCK 2, 3, 6, 7, 10 AND 11 IN FREDERICK H. BARTLETT'S CENTERFIELD, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE 3RD P.M., IN COOK COUNTY, ILLINOIS.

19-10-109-029

4831 S. KILPATRICK AVENUE, CHICAGO, ILLINOIS 60632

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 17th day of November, 1999

COMMERCIAL FEDERAL MORTGAGE CORPORATION  
AS ATTORNEY IN FACT FOR FEDERAL NATIONAL MORTGAGE  
ASSOCIATION



By Pamela S. Anderson

PAMELA S. ANDERSON  
VICE PRESIDENT

By \_\_\_\_\_

Corporate Seal

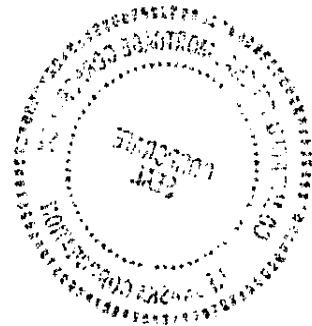
FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IL\_REL  
Page 1 of 2

57  
P-2  
N-X  
M-g  
JHC

# UNOFFICIAL COPY

Property of Cook County Clerk's Office



# UNOFFICIAL COPY

09153017  
12599051

Page 2 of 2  
00231

COOK

IL

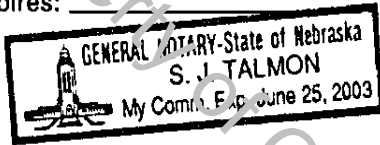
State of NEBRASKA )  
County of DOUGLAS )

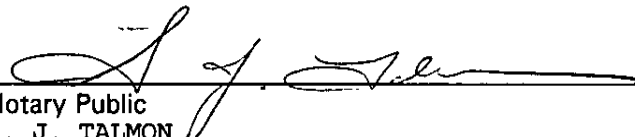
Before me, the undersigned, a Notary Public in and for said County and State this 17th day of November  
1999, personally appeared PAMELA S. ANDERSON and  
VICE PRESIDENT  
\_\_\_\_\_ respectively, of

COMMERCIAL FEDERAL MORTGAGE CORPORATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal  
My commission expires: \_\_\_\_\_



  
Notary Public  
S. J. TALMON

Cook County Clerk's Office

11/09/1999

ST