

BOX 178
ILLINOIS

UNOFFICIAL COPY

COUNTY OF COOK (A)
POOL NO.
LOAN NO. (4001070124)
1044789854 [FC100018]



Doc#: 0915304055 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/02/2009 08:49 AM Pg: 1 of 2



Assignment-Interv.-Recorded

091211

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
PIERCE & ASSOCIATES
1 NORTH DEARBORN, # 1300
CHICAGO IL 60602
PH: (312) 346-9088
ATT: DENIS B. PIERCE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR FIRST FRANKLIN A DIVISION OF NATIONAL CITY BANK,

located at 2150 NORTH 1ST STREET, SAN JOSE CA 95131
hereby grants, assigns, and transfers to Bank of America, National Association as successor by merger to LaSalle Bank National Association, as Trustee for First Franklin Mortgage Loan Trust, Mortgage Loan Asset-Backed Certificates, Series 2006-FF18

located at 150 ALLEGHENY CENTER PITTSBURGH, PA 15212

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 20, 2006 executed by SOCORRO L ROMERO MARRIED TO CARLOS ROMERO

to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR FIRST FRANKLIN A DIVISION OF NATIONAL CITY BANK

and recorded on NOVEMBER 15, 2006, in liber/cabinet _____ at page(s)/ drawer _____ document/instrument no. 0631905113 microfilm number _____ pin number 13-33-211-036-0000 in the _____ plat of COOK County Illinois described hereinafter as follows:

THE NORTH 2 FEET OF LOT 17 AND ALL OF LOT 16 IN BLOCK 4 IN JENNINGS SUBDIVISION OF LOT 2 IN THE COUNTY CLERK'S SUBDIVISION OF THE EAST 3/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 2220 N LAPORTE AVE, CHICAGO IL 60639



Loan No. J=HL8110108AI.s.26031 P=S.002.00015.204

ACC

Loan No. (4001070114 1044789854 [FC.00018])

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated MAY 20, 2009, but effective MAY 20, 2009.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
(MERS) AS NOMINEE FOR FIRST FRANKLIN A DIVISION
OF NATIONAL CITY BANK**

BY Melissa Hively
MELISSA HIVELY
ASST SECRETARY FOR ASSIGNMENTS

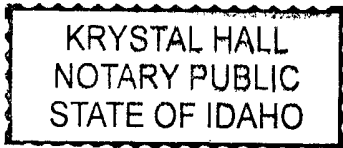
BY _____

STATE OF IDAHO)

COUNTY OF BONNEVILLE)

On MAY 20, 2009, before me KRYSTAL HALL personally appeared MELISSA HIVELY and _____ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASST SECRETARY FOR ASSIGNMENTS and _____ and acknowledged to me the corporation executed it.

Krystal Hall
KRYSTAL HALL (COMMISSION EXP. 11-14-11)
Notary public



PREPARED BY:

Karleen Maughan
KARLEEN MAUGHAN
595 UNIVERSITY BLVD.
IDAHO FALLS, ID 83401

ACC