

BOX 178
ILLINOIS

UNOFFICIAL COPY

COUNTY OF COOK (A)
POOL NO.
LOAN NO. (4001505732)
1044900005 [FC100018]



Doc#: 0915304061 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/02/2009 08:53 AM Pg: 1 of 3



Assignment-Interv.-Recorded

0912185
PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
PIERCE & ASSOCIATES
1 NORTH DEARBORN, # 1300
CHICAGO IL 60602
PH: (312) 346-9088
ATT: DENIS B. PIERCE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR FIRST FRANKLIN FINANCIAL CORP., AN OP. SUB. OF MLB&T CO., FSB,

located at 2150 NORTH 1ST STREET, SAN JOSE CA 95131
hereby grants, assigns, and transfers to Bank of America, National Association as successor by merger to LaSalle Bank National Association, as Trustee for Merrill Lynch First Franklin Mortgage Loan Trust, Mortgage Loan Asset-Backed Certificates, Series 2007-5

located at 150 ALLEGHENY CENTER PITTSBURGH, PA 15212

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 28, 2007, executed by KATHRYN JACKSON, UNMARRIED

to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR FIRST FRANKLIN FINANCIAL CORP., AN OP. SUB. OF MLB&T CO., FSB

and recorded on JULY 26, 2007, in liber/cabinet _____ at page(s)/ drawer _____ document/instrument no. 0720747061 microfilm number _____ pin number 25-06-416-032

in the _____ plat of COOK County Illinois described hereinafter as follows:

THE EAST 114 FEET OF LOT 98 IN SUBDIVISION OF ALL THAT PART OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CENTER OF HOPKINS ON PLACE EAST OF THE CENTER OF THE LINE OF SPRUCE STREET NORTH OF THE SOUTH LINE OF SOUTHEAST 1/4 OF SAID SECTION 6, AND WEST OF THE WEST LINE OF THE PITTSBURGH, CINCINNATI, AND ST. LOUIS RAILROAD RIGHT OF WAY IN COOK COUNTY, ILLINOIS.

Property Address: 9372 S. VANDERPOEL AVE, CHICAGO IL 60620



Loan No. J=HL8110108AI.s.26105

P=S.002.00091.204

Acc

Loan No. (4001505732) 1041900005 (FC100018)

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated MAY 20, 2009 , but effective MAY 20, 2009 .

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
(MERS) AS NOMINEE FOR FIRST FRANKLIN FINANCIAL
CORP., AN OP. SUB. OF MLB&T CO., FSB

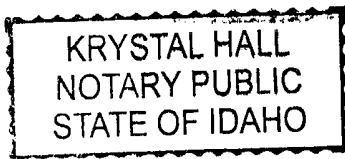
BY Melissa Hively
MELISSA HIVELY
ASST SECRETARY FOR ASSIGNMENTS

BY _____

STATE OF IDAHO)
COUNTY OF BONNEVILLE)

On MAY 20, 2009 , before me KRYSTAL HALL personally appeared MELISSA HIVELY and _____ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASST SECRETARY FOR ASSIGNMENTS and _____ and acknowledged to me the corporation executed it.

Krystal Hall
KRYSTAL HALL (COMMISSION EXP. 11-14-11)
Notary public



PREPARED BY:
Karleen Maughan
KARLEEN MAUGHAN
595 UNIVERSITY BLVD.
IDAHO FALLS, ID 83401

P=S.002.00091.204
C=s.004.0614
(NMRI.IL)

J=HL8110108AI.s.26105

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EXHIBIT "A": LEGAL DESCRIPTION

THE EAST 114 FEET OF LOT 98 IN SUBDIVISION OF ALL THAT PART OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CENTER OF HOPKINS ON PLACE EAST OF THE CENTER OF THE LINE OF SPRUCE STREET NORTH OF THE SOUTH LINE OF SOUTHEAST 1/4 OF SAID SECTION 6, AND WEST OF THE WEST LINE OF THE PITTSBURGH, CINCINNATI, AND ST. LOUIS RAILROAD RIGHT OF WAY IN COOK COUNTY, ILLINOIS.

TAX NO. 25-06-416-032

Commonly known as:

9372 SOUTH VANDERPOEL AVENUE
CHICAGO, IL 60620

PIERCE ASSOCIATES
Attorneys for Plaintiff
Thirteenth Floor
1 North Dearborn
Chicago, Illinois 60602
PA0912185

Property of Cook County Clerk's Office