## **BOX 178**

## **UNOFFICIAL COPY**

NAME: DAOUD, CLINT Loan#: 41201104-FNF

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR PEOPLE'S CHOICE HOME LOAN, INC., its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to HSBC BANK USA, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE BENEFIT OF PEOPLE'S FINANCIAL REALTY MORTGAGE SECURITIES TRUST, SERIES 2006-1. (hereinafter called the Assignee), its successors and assigns, prior to 04/22/09, the foll-diving described mortgage:



Doc#: 0915304090 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 06/02/2009 09:19 AM Pg: 1 of 2

Date: May 25, 2006

Ancunt of Debt: \$ 202,500.00

Mortgagor:

CLINT DAGUE:

Mortgagee: M.E.R.S. INC. AS NOMINEE FOR PEOPLE'S CHOICE HOME LOAN, INC., its successors and/or assigns
Recorded on June 5, 2006

As Document 0615650093 In the Office of the Recorder/Registrar of COOK County,

Illinois, and described as follows:

UNIT NUMBER 325 AND GARAGE UNIT, NUMBER GA-2, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN EDENS POINT CONDOMINIUM, AS DELINFATED AND DEFINED ON A SURVEY ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NUMBER 24553596, AS AMENDED FROM TIME TO TIME, IN THE WEST 1/2 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Permanent Real Estate Tax Number 10-21-119-112-1040
Commonly known as: 5506 NORTH LINCOLN AVENUE UNIT 325 MORTON GROVE, IL 60053

<u>Together</u> with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied:

MORTGAGE FLECT (ON IC REGISTRATION SYSTEMS, "INC.")

By:

Cer'ı yı /g Officer

State of Illinois)

SS.

County of

Cook)

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that , Certifying Officer for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

Subscribed and Sworn before me

*II K* (N

Notary Public

"OFFICIAL SEAL"
AMBER COWAN
Notary Public, State of Illinois
My Commission Expires 01/31/12

Prepared by & RETURN TO:

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## **UNOFFICIAL COPY**

Pierce & Associates, P.C. 1 N. Dearborn Suite 1300 Chicago, IL 60602 PB#0910890

