

BOX 178
ILLINOIS

UNOFFICIAL COPY

COUNTY OF COOK (A)
POOL NO.
LOAN NO. (4000524519)
1044594948 [FC100018]



Doc#: 0915304030 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/02/2009 08:29 AM Pg: 1 of 2



Assignment-Interv.-Recorded

0912214

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
PIERCE & ASSOCIATES
1 NORTH DEARBORN, # 1300
CHICAGO IL 60602
PH: (312) 346-9388
ATT: DENIS B. PIERCE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRST FRANKLIN FINANCIAL CORPORATION,

located at 2150 NORTH 1ST STREET, SAN JOSE CA 95131
hereby grants, assigns, and transfers to Deutsche Bank National Trust Company as Trustee for First Franklin Mortgage Loan Trust 2006-FF1 Mortgage Pass-Through Certificates, Series 2006-FF1

located at 150 ALLEGHENY CENTER PITTSBURGH, PA 15212

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 14, 2005, executed by KENNETH WALTER AND NOREEN WALTER, HIS WIFE, NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY

to FIRST FRANKLIN A DIVISION OF NAT. CITY BANK OF IN

and recorded on FEBRUARY 21, 2006, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 0605233069 microfilm
number _____ pin number 0527316004
in the _____ plat of COOK County

Illinois described hereinafter as follows: LOT 4 IN KIRK AND JACOB'S RESUBDIVISION OF LOTS 10 TO 12 IN BLOCK 4 IN GREENLEAF AND OTHER'S SUBDIVISION OF BLOCKS 29 TO 34 INCLUSIVE IN VILLAGE OF WILMETTE IN SECTION 27, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 1018 11TH ST, WILMETTE IL 60091



J=HL8110108AI.s.25880

P=S.002.00041.201

Acc

Loan No. (4000524519) 1044379#8 [FC100018]

UNOFFICIAL COPY

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated MAY 19, 2009, but effective MAY 19, 2009.

FIRST FRANKLIN FINANCIAL CORPORATION

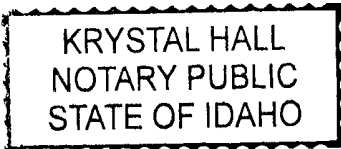
BY Melissa Hively
MELISSA HIVELY
ASST SECRETARY FOR ASSIGNMENTS

BY _____

STATE OF IDAHO
COUNTY OF BONNEVILLE

On MAY 19, 2009, before me KRYSTAL HALL personally appeared MELISSA HIVELY and _____ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASST SECRETARY FOR ASSIGNMENTS and _____ and acknowledged to me the corporation executed it.

Krystal Hall
KRYSTAL HALL (COMMISSION EXP. 11-14-11)
Notary public



PREPARED BY:

Karleen Maughan
KARLEEN MAUGHAN
595 UNIVERSITY BLVD.
IDAHO FALLS, ID 83401

Acc