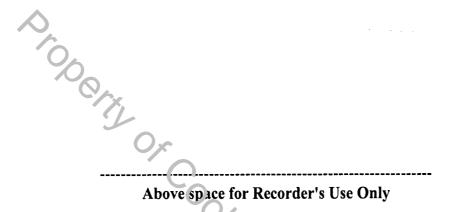
## **UNOFFICIAL COPY**



Doc#: 0915304156 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 06/02/2009 10:48 AM Pg: 1 of 2



Loan #1617132906 File # 14-09-09927 (CHE)

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that JPMorgan Chase Bank, N.A., a Corporation organized and existing under and by virtue of the laws of the State of \_\_\_\_\_\_\_, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Chase Home Finance LLC, all interests in and under that certain Mortgag, dated 10/25/2007 executed by Esther Kim

Grantor(s), to JPMorgan Chase Bank, N.A.. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 11/1/2007 as Document Number 0710533045 and which Mortgage covers the following described property, to-wit:

PARCEL 1: UNIT NUMBER 205 AND P36 IN THE SHERMER PLACE BUILDING TWO CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 74 IN THE SHERMER PLACE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0405510113; TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

BOX 70

Codilis & Associates, P.C. 15W030 North Frontage Road Suite 100 Burr Ridge, IL 60527 Attn: Doc Control

Pg. 1 of 2 File #14-09-09927

0915304156 Page: 2 of 2

## **UNOFFICIAL COPY**

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE LOCKER S-36 AS A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY RECORDED FEBRUARY 24, 2004 AS DOCUMENT 0405510113.

Commonly known as:

(630) 794-5300 14-09-09927 **BOX 70** 

DOCUMENT CONTROL DEPT.

1914 Farnsworth Lane Unit #205

Northbrook, IL 60062

PIN 04-15-100-145-1015; 04-15-100-145-1066 (04-15-100-020 Underlying)

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHERECF said party of the first part has caused this instrument to be signed by its
Christina Trowbridge and attested by its Whitney K. Cook and its corporate seal
affixed hereto this $2$ day of $2009$ .
JPMorgan Chase Bank, N.A.
By: Chistone ) Altesty WHADE CHILL
Christina Trowbridge Vice President Whitney K Cook Assistant Secretary
The first is a second of the first is a second
STATE OF Onio SS
COUNTY OF Franklin
EGGIVIT OF FIGURIES
I, Jennifer Jacoby , the undersigned Notary Public, do hereby certify that
Christina Trowbridge and Whitney K. Cook who are personally known to me to be the
Authorized Signatory of the corporation that executed the within and foregoing instrument, and
acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the
uses and purposes therein mentioned, and on oath stated that he was authorized to execute said
instrument.
GIVEN under my hand and Seal this 2 ( day of, 20 <u>09</u> .
NI ASEA I SEA I JENNIFER M. JACOBY
Notary Public V SEAL Notary Public State of Object
Prepared by and man to:
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527