

# UNOFFICIAL COPY



Doc#: 0915304156 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/02/2009 10:48 AM Pg: 1 of 2

Property of Cook County Office

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**Above space for Recorder's Use Only**

Loan #1617132906  
File # 14-09-09927 (CHE)

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that JPMorgan Chase Bank, N.A., a Corporation organized and existing under and by virtue of the laws of the State of Ohio, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Chase Home Finance LLC, all interests in and under that certain Mortgage, dated 10/25/2007 executed by Esther Kim

Grantor(s), to JPMorgan Chase Bank, N.A.. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 11/1/2007 as Document Number 0710533045 and which Mortgage covers the following described property, to-wit:

PARCEL 1: UNIT NUMBER 205 AND P36 IN THE SHERMER PLACE BUILDING TWO CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 74 IN THE SHERMER PLACE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0405510113; TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

*herecorded #091392978*

**BOX 70**

# UNOFFICIAL COPY

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE LOCKER S-36 AS A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY RECORDED FEBRUARY 24, 2004 AS DOCUMENT 0405510113.

Commonly known as: 1914 Farnsworth Lane Unit #205  
Northbrook, IL 60062

PIN 04-15-100-145-1015; 04-15-100-145-1066  
(04-15-100-020 Underlying)

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Christina Trowbridge and attested by its Whitney K. Cook and its corporate seal affixed hereto this 21 day of May, 2009.

JPMorgan Chase Bank, N.A.

By: Christina Trowbridge Vice President      Attest: Whitney K. Cook Assistant Secretary

STATE OF Ohio  
COUNTY OF Franklin

SS

I, Jennifer Jacoby, the undersigned Notary Public, do hereby certify that Christina Trowbridge and Whitney K. Cook who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 21 day of May, 2009.

Jennifer M. Jacoby  
Notary Public      SEAL



JENNIFER M. JACOBY  
Notary Public, State of Ohio  
My Commission Expires 05-28-2012

Prepared by and mail to:  
Codilis & Associates, P.C.  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
(630) 794-5300  
14-09-09927  
**BOX 70**  
**DOCUMENT CONTROL DEPT.**