

ILLINOIS

COUNTY OF COOK (A)

POOL NO.

LOAN NO. (4001174144)
1044820427 [FC100018]



Doc#: 0915304138 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 06/02/2009 10:27 AM Pg: 1 of 3



Assignment-Interv. -Recorded

0912144

PREPARED BY SECURITY CONNECTIONS, INC.

WHEN RECORDED MAIL TO:

PIERCE & ASSOCIATES
1 NORTH DEARBORN, # 1300
CHICAGO IL 60602
PH: (312) 346-2088
ATT: DENIS B. PIERCE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR FIRST FRANKLIN A DIVISION OF NATIONAL CITY BANK,

located at 2150 NORTH 1ST STREET, SAN JOSE CA 95131
hereby grants, assigns, and transfers to Bank of America, National Association as successor by merger to LaSalle Bank National Association, as Trustee for First Franklin Mortgage Loan Trust, Mortgage Loan Asset-Backed Certificates, Series 2007-FF2

located at 150 ALLEGHENY CENTER PITTSBURGH, PA 15212

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 13, 2006, executed by STEPHAN FELDMAN, MARRIED

to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR FIRST FRANKLIN A DIVISION OF NATIONAL CITY BANK

and recorded on DECEMBER 15, 2006, in liber/cabinet _____ at page(s)/ drawer _____ document/instrument no. 0634902205 microfilm number _____ pin number 13-25-307-049-0000
in the _____ plat of COOK County Illinois described hereinafter as follows:
SEE ATTACHMENT A

Property Address: 2704 N CALIFORNIA AVE UNIT# 3F, CHICAGO IL 60647



J=HL8110108AI.s.26051 P=S.002.00035.204

Acc

Loan No. (4001174144) 1044820427 [FC100018]

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated MAY 20, 2009, but effective MAY 20, 2009.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
(MERS) AS NOMINEE FOR FIRST FRANKLIN A DIVISION
OF NATIONAL CITY BANK

BY Melissa Hively
MELISSA HIVELY
ASST SECRETARY FOR ASSIGNMENTS

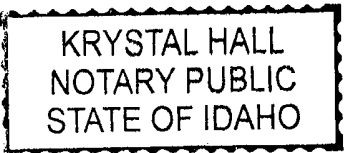
BY _____

STATE OF IDAHO)

COUNTY OF BONNEVILLE)

On MAY 20, 2009, before me KRYSTAL HALL personally appeared MELISSA HIVELY and _____ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASST SECRETARY FOR ASSIGNMENTS and _____ and acknowledged to me the corporation executed it.

Krystal Hall
KRYSTAL HALL (COMMISSION EXP. 11-14-11)
Notary public



PREPARED BY

Karleen Maughan
KARLEEN MAUGHAN
595 UNIVERSITY BLVD.
IDAHO FALLS, ID 83401

P=S.002.00035.204
C=S.004.0576
(NMRI.IL)

J=HL8110108AI.s.26051

ACC

UNOFFICIAL COPY

EXHIBIT "A": LEGAL DESCRIPTION

PARCEL 1: UNIT 3F IN THE 2704 N. CALIFORNIA CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: THE SOUTH 11 FEET OF LOT 10 AND ALL OF LOT 11 IN BLOCK 1 IN J.L. SHEAFFER'S SUBDIVISION OF LOT 2 OF THE PARTITION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0617916052, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-3, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID.

TAX NO. 13-25-307-079-1005

Commonly known as:

2704 NORTH CALIFORNIA AVENUE UNIT 3F
CHICAGO, IL 60647

PIERCE ASSOCIATES
Attorneys for Plaintiff
Thirteenth Floor
1 North Dearborn
Chicago, Illinois 60602
PA0912144

Property of Cook County Clerk's Office