When recorded Mail to: **Chase Home Finance LLC** C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 1621468241

SATISFACTION OF MORTGAGE

The undersigned certifies he it is the present owner of a mortgage made by LEODA M. WALTON to JPMORGAN CHASE BANK, N.A. bearing the date 01/04/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0601747110

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/dischars e frecord. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 10 AND THE NORTH 1 FOOT OF LOT 11 IN BLOCK 4 IN O'DELL'S ADDITION TO EUCLID PARK, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORT IV EST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

known as: 9654 S EGGLESTON AVE, CHICAGO, IL 60623 PIN# 25-09-115-037-0000

dated 06/01/2009 JPMORGAN CHASE BANK, N.A.

STATE OF FLORIDA COUNTY OF PINELLAS

-OUNTY COPY'S The foregoing instrument was acknowledged before me on 06/01/2009 by BRYAN BLY, personally known to me to be the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. on behalf of said CORPORATION.

Christopher Jones Notary Public Comm. Expires: Aug 3, 2012

CHRISTOPHER JONES Notary Public - State of Florida My Comm. Expires Aug 3, 2012 Commission # DD 811078 Bonded Through National Notary Assi

Prepared by: Jessica Fretwell/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 9924210 form 1/ERCNIL1



9924210