

# UNOFFICIAL COPY

Doc#: 0915308078 fee: \$50.00  
Date: 06/02/2009 03:54 AM Pg: 1 of 3  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

Prepared by:

JAYNE ONAN

340 N. MILWAUKEE AVE.

VERNON HILLS, IL 60061

~~After Recording Return To:~~

BAXTER CREDIT UNION

340 N. MILWAUKEE AVE.

VERNON HILLS, IL 60061

Parcel ID No.

10-18-427-002

40462445

When recorded mail to:  
Equity Loan Services, Inc.  
1100 Superior Avenue, Suite 200  
Cleveland, Ohio 44114  
Attn: Recording Coordinators

CE ABOVE THIS LINE FOR RECORDER'S USE

**LOANLINER**

## CERTIFICATE OF SATISFACTION

Place of Record: COOK COUNTY, ILLINOIS

Date of Note/Security Instrument: 12/16/1992

Face Amount Secured/Face Amount of Note: \$ 50,000.00

Recorded Security Instrument Reference: NO. 92955303

Name(s) of Grantor(s)/Maker(s): RANDALL S HOFFER

RITA M HOFFER

Name(s) of Trustee(s)/Mortgagee(s):

BAXTER CREDIT UNION

Address of Property Subject to Security Instrument:

1315 SOUTH PROSPECT AVENUE

PARK RIDGE IL 60068

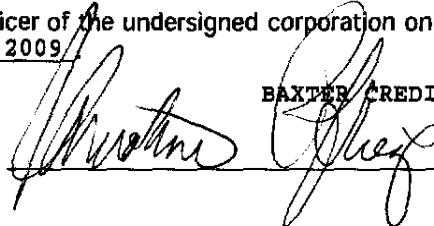
(the "Property")

The undersigned, holder of the Note described above, which is secured by the above-mentioned Security Instrument, does hereby certify that the same has been paid in full, and the lien created and retained under the Security Instrument in the Property, which is more fully described in Exhibit A (which is attached hereto and made a part hereof), is hereby released.

GIVEN by a duly authorized officer of the undersigned corporation on this 15TH  
day of MAY, 2009

BAXTER CREDIT UNION

By:



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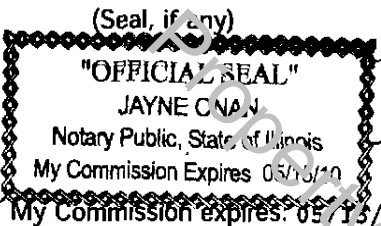
State of Illinois  
County of LAKE

This instrument was acknowledged before me on 05/15/09  
(date)

by CHRISTINE PFLIEGER  
(name(s) of person(s)) as

(type of authority, e.g., officer, trustee, etc.) of  
BAXTER CREDIT UNION  
(name of party on behalf of whom instrument was executed)

*Jayne Onan*  
Signature of Notarial Officer



JAYNE ONAN  
Notary Name Typed, Printed or Stamped  
HOME EQUITY SPECIALIST  
Title (and Rank)

My Commission expires: 05/15/10

Notary of Cook County Clerk's Office

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## EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE IN THE COUNTY OF COOK AND STATE OF ILLINOIS, TO WIT: LOT TWENTY FOUR (24) AND THE NORTH TEN (10) FEET OF LOT TWENTY FIVE (25) IN BLOCK ONE (1) IN THE RESUBDIVISION OF DURCHELAG'S COURTLAND BOULEVARD MANOR, BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER (1/4) OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE NORTHEAST QUARTER (1/4) OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN.

Permanent Parcel Number: 12-02-203-040-0000

RANDALL S. HOFFER, AS TRUSTEE UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED 04/29/1989 AND KNOWN AS THE RANDALL S. HOFFER TRUST AS TRUSTEE UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED 04/29/1989 AND KNOWN AS THE AND RITA M. HOFFER TRUST, #

1315 SOUTH PROSPECT AVENUE, PARK RIDGE IL 60068

Loan Reference Number : HOFFER

First American Order No: 40462445

Identifier: L/FIRST AMERICAN EQUITY LOAN SERVICES

 HOFFER  
40462445

IL

FIRST AMERICAN ELS  
SATISFACTION



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