

UNOFFICIAL COPY 09153106

7551/0004 41 001 Page 1 of 1
1999-12-10 09:38:27
Cook County Recorder 23.50

This instrument must be recorded in:
COOK County, IL

Recording Requested By:
AMRESKO RESIDENTIAL MORTGAGE CORP.



When Recorded Mail To:
NATIONWIDE RECORDING SERVICE
17352 DAIMLER, #200
IRVINE, CA 92614-

LOAN #: 0007155155 Code: DATAP-AMRSCO NRS #: 5095 BIN #: 9-28-99A

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,
THAT hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 04/02/98 made and executed by CELFSTE FALKNER, MARRIED TO BELGEE FALKNER to secure payment of the principal sum of \$180,000.00 Dollars and interest to MCA MORTGAGE CORPORATION in the County of COOK and State of IL Recorded: 04/15/98 as Instrument #. 08297708 in Book: -- on Page: -- (Re-Recorded: N/A Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: LOT 7 IN FINAL PLAT UNIT #2 FALCON CREST ESTATES RICHTON PARK, A RESUBDIVISION OF CERTAIN LOTS IN FALCON CREST ESTATES UNIT #1, A SUBDIVISION IN THE EAST 1/2 OF THE WEST 1/2 OF SECTION 35, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.,

Tax ID No.: 31-35-310-006, Property Address: 22903 RICHTON SQUARE, RICHTON PARK, IL 60471-.
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.
IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s) on 10/09/99.

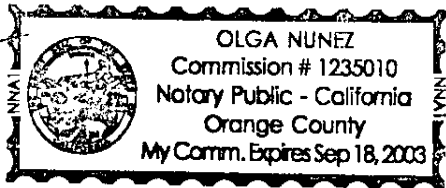
AMRESKO RESIDENTIAL MORTGAGE CORPORATION, A DELAWARE CORPORATION as Mortgagee

BY [Signature]
SHAWNA R. JUDD, VICE PRESIDENT

BY [Signature]
T.R. HANSEN, VICE PRESIDENT

STATE OF CALIFORNIA
COUNTY OF ORANGE
On 12-2-99, before me, Olga Nunez, a Notary Public in and for ORANGE County in the State of CALIFORNIA, personally appeared SHAWNA R. JUDD, VICE PRESIDENT and T.R. HANSEN, VICE PRESIDENT, respectively, of , who as such officers for and on behalf acknowledged the execution of the foregoing Instrument.

WITNESS MY hand and Notarial Seal.
[Signature]
Notary Public



(This area for notarial seal)

Prepared by: Michele Reese, NRS, 17352 Daimler Street, #200, Irvine, CA 92614
1-IL-MTG.NRS ID: MF 9-28-99A