

# UNOFFICIAL COPY

638266



**SPECIAL WARRANTY DEED**  
(Bank to Individual)  
(Illinois)

Doc#: 0915318047 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/02/2009 12:55 PM Pg: 1 of 4

THIS AGREEMENT, made this 18 day of April, 2009, between **HSBC BANK USA, N.A., AS TRUSTEE FOR THE REGISTERED HOLDERS OF RENAISSANCE HOME EQUITY LOAN TRUST 2006-1, BY ITS ATTORNEY-IN-FACT OCWEN LOAN SERVICING, LLC.**, created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of Illinois, party of the first part, and **RODOLPHE NIVOSE**

1910 EMERSON ST. EVANSTON, IL 60201  
(Address of Grantee)

party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of Ten Dollars (\$10.00) and other valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said Bank, and these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to \_\_\_\_\_ heirs and assigns, FOREVER, all the following described real estate, situated in the County of **COOK** and State of Illinois known and described as follows, to wit:

**PLEASE SEE ATTACHED LEGAL DESCRIPTION**

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, \_\_\_\_\_ heirs and assigns forever.

And the part of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, \_\_\_\_\_ heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND as to matters of title.

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Permanent Real Estate Numbers: 20-17-313-007-0000

Address of the Real Estate: 6049 SOUTH ADA, CHICAGO, IL 60636

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Director, the day and year first above written.




HSBC BANK USA, N.A., AS TRUSTEE FOR THE REGISTERED HOLDERS OF RENAISSANCE HOME EQUITY LOAN TRUST 2006-1, BY ITS ATTORNEY-IN-FACT OCWEN LOAN SERVICES, LLC.

By   
**Keith Chapman**  
**REO Manager**

This instrument was prepared by Boiko & Osimari, P.C., Attorneys at Law, 3447 N. Lincoln Ave., Chicago, Illinois 60657.

CITY OF CHICAGO

CITY TAX



JUN. -2.09


REAL ESTATE TRANSACTION TAX  
DEPARTMENT OF REVENUE

# 8000010573

REAL ESTATE TRANSFER TAX
0004200
FP 102803

STATE TAX

STATE OF ILLINOIS



JUN. -2.09


REAL ESTATE TRANSFER TAX  
DEPARTMENT OF REVENUE

# 0000000562

REAL ESTATE TRANSFER TAX
0000400
FP 102809

COUNTY TAX

COOK COUNTY



JUN. -2.09

REAL ESTATE TRANSACTION TAX  
REVENUE STAMP

# 0000000560

REAL ESTATE TRANSFER TAX
0000200
FP326707

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MAIL TO:

Rodolphe Nivoise  
1910 Emerson  
Evanston, IL 60201

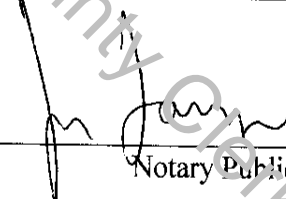
SEND SUBSEQUENT TAX BILLS TO:

Rodolphe Nivoise  
1910 Emerson  
Evanston, IL 60201


STATE OF FLORIDA )  
 ) ss.  
COUNTY OF ORANGE )

I, **Jim Lanzerio**, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that **Keith Chapman REO Manager**, personally known to me to be the Director of OCWEN LOAN SERVICING, LLC. AS ATTORNEY-IN-FACT FOR HSBC BANK USA, N.A., AS TRUSTEE FOR THE REGISTERED HOLDERS OF RENAISSANCE HOME EQUITY LOAN TRUST 2006-1 and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Director, signed and delivered the said instrument and caused the corporate seal of said Bank to be affixed thereto, pursuant to authority, given by the Board of Directors of said Bank as their free and voluntary act, and as the free and voluntary act and deed of said Bank, for the uses and purposes therein set forth.

Given under my hand and official seal, this 01 day of April, 2009.

  
Notary Public

Commission Expires \_\_\_\_\_

NOTARY PUBLIC-STATE OF FLORIDA  
  
**Jim Lanzerio**  
Commission # DD535566  
Expires: APR. 02, 2010  
Bonded Thru Atlantic Bonding Co., Inc.

County Clerk's Office

# UNOFFICIAL COPY



## TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000638266 CH

STREET ADDRESS: 6049 S ADA

CITY: CHICAGO

COUNTY: COOK COUNTY

TAX NUMBER: 20-17-313-007-0000

### LEGAL DESCRIPTION:

LOT 29 IN BLOCK 1 OF HERRING'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office