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City of Chicago
Richard M. Daley
Mayor



Department of Water

STATE)
OF)
ILLINOIS)

Doc#: 0915318048 Fee: \$38.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 06/02/2009 12:56 PM Pg: 1 of 2

RELEASE OF LIEN

COUNTY)
OF)
COOK)

IN THE OFFICE OF THE RECORDER OF DEEDS
COOK COUNTY ILLINOIS

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by JOHN F. SPATZ, JR., COMMISSIONER OF WATER MANAGEMENT, having received payment, hereby releases it's Claim for Lien in the Amount of \$1,200.57 in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 08-12705164 on the hereinafter described premises to wit:

"SEE EXHIBIT A"

*6382669
Tier*

Commonly known as:

6049 South Ada Street, Chicago, Illinois
Acct. No. 799022 - 215416

Box 15

CITY OF CHICAGO
A Municipal Corporation

John F. Spatz, Jr.
Commissioner
Department of Water Management

By: *Gloria Birden*
Gloria Birden
Assistant Superintendent
Bureau of Billing and Customer Service
333 South State Street - Suite LL-10
Chicago, Illinois 60604

Give under my Hand and
Notarial Seal this day,
June 2, 2009

MAIL RELEASE TO ADDRESS ON EXHIBIT
UNLESS OTHERWISE SPECIFIED BELOW:

Eartha Hampton-Thompson
NOTARY PUBLIC

SEE LEGAL

dlw



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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000638266 CH

STREET ADDRESS: 6049 S ADA

CITY: CHICAGO

COUNTY: COOK COUNTY

TAX NUMBER: 20-17-313-007-0000

LEGAL DESCRIPTION:

LOT 29 IN BLOCK 1 OF HERRING'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Mail to
Ronald Osimani
3447 N. Lincoln Ave 1st Fl
Chicago, IL 60657

Property of Cook County Clerk's Office