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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0915318023 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 06/02/2009 11:55 AM Pg: 1 of 2

880007484, P13, DI 4085

Release of Mortgage

JPMorgan Chase Bank, NA* with its main office in Chicago, Illinois, ("Mortgagee") whose address is 1 Bank One Plaza, Chicago, Illinois 60670 certifies that the Mortgage executed by DAVID S. HEMMER, NOT PERSONALLY BUT AS TRUSTEE ON BEHALF OF THE DAVID S. HEMMER DECLARATION OF TRUST, ONE-HALF UNDIVIDED INTEREST, AND PAULA C. HEMMER, NOT PERSONALLY BUT AS TRUSTEE ON BEHALF OF THE PAULA HEMMER DECLARATION OF TRUST, ONE HALF UNDIVIDED INTEREST ("Mortgagor") whose address is 4N668 BURR RD, ST CHARLES, IL 60175 to Mortgagee, dated OCTOBER 2, 2002 and recorded on NOVEMBER 19, 2002 in Book [blank] Page [blank], as document No. 0021279433, COOK County Records, is satisfied and released.

[If the following is left blank, then it is not applicable]
The Assignment of Real Estate Leases and Rentals executed by the Mortgagor, dated [blank], 20 [blank] and recorded on [blank], 20 [blank] in Book [blank] Page [blank], as document No. [blank], [blank] County Records and the Subordination of Real Estate Lease executed by the Mortgagor, dated [blank], 20 [blank] and recorded on [blank] in Book [blank] Page [blank], as document No. [blank], [blank] County Records is/are also released only to the extent they cover the above described real property.

The Mortgage covers real property in the CITY of ELGIN, COOK County, Illinois described as:

THAT PART OF THE SOUTH 1/2 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF LORD'S PARK, BEING ALSO THE NORTHWEST CORNER OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE NORTH 89 DEGREES 38 MINUTES EAST 916.73 FEET FOR THE PLACE OF BEGINNING; THENCE NORTH 02 DEGREES 45 MINUTES EAST 517.88 FEET TO THE SOUTHERLY RIGHT OF WAY OF STATE ROUTE 58; THENCE SOUTH 88 DEGREES 49 MINUTES EAST ALONG SAID RIGHT OF WAY LINE, 190.0 FEET; THENCE SOUTH 02 DEGREES 45 MINUTES WEST 510.41 FEET TO THE NORTH LINE OF PARKWOOD, UNIT NUMBER 1 ACCORDING TO THE PLAT RECORDED AS DOCUMENT 21330815; THENCE SOUTH 88 DEGREES 30 MINUTES WEST ALONG SAID NORTH LINE 190.39 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS 1015 SUMMIT ST., ELGIN, IL 60120

PIN# 06-07-302-064-0000

Executed on APRIL 29, 2009

JPMORGAN CHASE BANK, NA
By: Andrew Atwood
ANDREW ATWOOD VICE PRESIDENT
Printed Name Title

*JPMorgan Chase Bank NA Successor by Merger to Bank One NA

Box 400-CTCC

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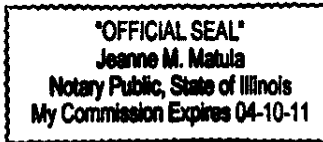
ACKNOWLEDGEMENT

State of Illinois)
) SS
County of DUPAGE)

The foregoing instrument was acknowledged before me on APRIL 30, 2009 by ANDREW ATWOOD, a VICE PRESIDENT of JPMORGAN CHASE BANK, NA, on behalf of the association.

This instrument was prepared by:
Jeanne Matula
JPMORGAN CHASE BANK NA.
120 E. WESLEY, STE IL1-2034
WHEATON, IL 60187

Jeanne M. Matula
Notary Public, DUPAGE County, Illinois
My Commission Expires: _____



WHEN RECORDED RETURN TO:

ATTN: _____

Property of Cook County Clerk's Office