IOFFICIAL FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE



H. Hill SR. PIRECTOR

RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.	Doc#: 0915318024 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/02/2009 11:55 AM Pg: 1 of 3
7×	
784/000	Release of Mortgage
("Mortgagor") whose address is	n office in Nebraska, ("Mortgagee") whose address is 1526 K Street,  LASALLE NATIONAL TRUST A/T/U/T/A NUMBER 116870  to Mortgagee, dated MARCH 3 , 1992 and
AT KIL 10 1992 ID BOOK	Page as document No. 02251204
County Records, is satisfied and rele	ased, as document 110,
[If the following is left blank, then it is not applicable] The Assignment of Real Estate Legger and Readle	
	ne Mortgagor, dated, 19 and recorded on, as document No, COOK
County Records and the Subordination of Real Estate Lease execution	, as document No, COOK
dated	10
	Dage of drawn at M.
County Records is	/are also released only to the extent they cover the above described real
property.  The Mortgage covers real property in theCITY	<b>4</b> 0.
described as:	of ELGIN , COOK County, Illinois
SEE ATTACHED	EVLIDIT "A"
SEE AT TACHED	TŚ
COMMONLY KNOWN AS 1015 SUMMIT ST., ELGIN, IL 6	0120
	0120
PIN# 06-07-302-064-0000	Box 400-CTCC
Executed on <i>April 22<sup>NP</sup></i> , 2009	ASSURITY LIFE INSURANCE COMPANY

Printed Name

<sup>\*</sup>ASSURITY Successor by merger to Woodmen Accident & Life Company

915318024 Page: 2 of 3

My Comm. Exp. Sept. 16, 2012

## **UNOFFICIAL CO**

ACKNOWLEDGEMENT State of Nebraska ) SS County of <u>Langaster</u> This instrument was prepared by: County, Nebraska My Commission Expires: GENERA NOTARY - State of Nebraska
JOANNE P. MOSLEY

WHEN RECORDED RETURN TO:

Coot County Clart's Office JPMOROAN CHASE BANK

0915318024 Page: 3 of 3

## **UNOFFICIAL COPY**

## EXHIBIT "A"

THAT PART OF THE SOUTH ½ OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF LORD'S PARK, BEING ALSO THE NORTHWEST CORNER OF THE EAST ½ OF THE NORTHWEST ¼ OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, THENCE NORTH 89 DEGREES 38 MINUTES EAST 916.73 FEET FOR THE PLACE OF BEGINNING; THENCE NORTH 02 DEGREES 45 MINUTES EAST 517.88 FEET TO THE SOUTHERLY RIGHT OF WAY OF STATE ROUTE 58; THENCE SOUTH 8% DEGREES 49 MINUTES EAST ALONG SAID RIGHT OF WAY LINE, 190.0 FEET; THENCE SOUTH 02 DEGREES 45 MINUTES WEST 510.41 FEET TO THE NORTH LINE OF PARKWOOD, UNIT NUMBER 1 ACCORDING TO THE PLAT RECORDED AS DOCUMENT 21330815; THENCE SOUTH 88 DEGREES 30 MINUTES WEST ALONG SAID NORTH LINE 190.39 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS 1015 SUMMIT STREET, ELGIN, IL 60120 TT, .

OFFICE

PIN# 06-07-302-064-0000