### **UNOFFICIAL COPY**

Recording Requested By: GMAC M-ORTGAGE, LLC

When Recorded Return To: LIEN RELEASE GMAC MORTGAGE, LLC 2925 Country Dr St Paul, MN 55117



Doc#: 0915319010 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/02/2009 08:58 AM Pg: 1 of 3

SATISFACTION

GMAC MORTGAGE, LLC - CCNS UMER #:8007400260 "BOOTH" Lender ID:61044/7400260 Cook, Illinois PIF: 05/05/2009 MERS #: 100069700007400261 1/Rt #: 1-888-679-6377

# FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAP OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that CNIAC Mortgage, LLC f/k/a GMAC Mortgage Corporation holder of a certain mortgage, made and executed by BONNIE BC OTH, originally to CHICAGO BANCORP, INC, in the County of Cook, and the State of Illinois, Dated: 04/15/2004 Recorded: 06 17 2004 as Instrument No.: 0416942008, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Referer ce Made A Part Hereof

Assessor's/Tax ID No. 17-06-440-009-0000

Property Address: 815 N MARSHFIELD AVE. #303, CHICAGO, IL 60622

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

GMAC Mortgage, LLC f/k/a GMAC Mortgage Corporation On May 15th, 2009

DAWN PECK, Vice-President

MORTGAGE

MORTGA

0915319010 Page: 2 of 3

SATISFACTION Page 2 of 2

## **UNOFFICIAL COPY**

STATE OF Minnesota COUNTY OF Ramsey

On May 15th, 2009, before me, CHRISTINE G. JOHNSON, a Notary Public in and for Ramsey in the State of Minnesota, personally appeared DAWN PECK, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

CHRISTINE G. JOHNSON Notary Expires: 01/31/2)1/

Derit Of Coot County Clerk's Office

0915319010 Page: 3 of 3

### **UNOFFICIAL C**

STREET ADDRESS: 815 N. MARSHFIELD AVENUE, UNIT 303

COUNTY: COOK .CITY: CHICAGO

TAX NUMBER: 17-06-440-009-0000 /010/011

#### LEGAL DESCRIPTION:

#### PARCEL 1:

UNIT 303 IN 815 NORTH MARSHFIELD CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTH 25 FEET OF LOT 14 AND ALL OF LOT 15 IN BLOCK 24 IN JOHNSTON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT 0409103024; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, <ILLINOIS

### PARCEL 2:

TO THE DE. THE EXCLUSIVE RIGHT TO THE USE OF P-7, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT 0409103024.