

UNOFFICIAL COPY



Doc#: 0915322057 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/02/2009 11:12 AM Pg: 1 of 3

Property of Cook County Clerk's Office



Return to:
Chicago Title
ServiceLink Division
4000 Industrial Blvd
Aliquippa, PA 15001
6785790

SUBORDINATION AGREEMENT

JP Morgan Chase Bank
1111 Polaris Parkway
Columbus, OH 43240

WHEREAS CHARLES H. PUPKIEWICZ and SHARON PUPKIEWICZ by a Mortgage (the "WASHINGTON MUTUAL MORTGAGE") dated _____ and recorded on in the Recorders Office of COOK County, Illinois as Document number _____ did convey unto WASHINGTON MUTUAL certain premises in COOK County, Illinois described as:

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE CITY OF TINLEY PARK, COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS THE SOUTH 2.27 FEET OF LOT 4 AND LOT 5 (EXCEPT THE SOUTH 2.27 FEET THEREOF) IN ST. GEORGE PLACE, BEING A RESUBDIVISION OF LOTS 5, 6, 7 AND 8 IN BOLDT'S SUBDIVISION OF THE SOUTH 200 FEET OF THE WEST 266 FEET OF BLOCK 2 OF THE SE 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property Address: 17240 67th Ct. Tinley Park, IL 60477
to secure a note for ONE HUNDRED THIRTY THOUSAND AND 00/100 (\$130,000.00) U. S. DOLLARS with interest payable as therein provided: and

* B/P 0910619062
REC 4/16/09

WHEREAS, the undersigned has some right, interest and claim in and to said premises by reason of:

A MORTGAGE DATED NOVEMBER 18, 2005 AND RECORDED DECEMBER 12, 2005 AS DOCUMENT NUMBER 0534616172 (the "First Midwest Bank Mortgage")

but is willing to subject and subordinate its right, interest and claim to the lien of above mentioned Mortgage.

NOW THEREFORE, the undersigned in consideration of the premises and of the sum of ONE DOLLAR (\$1.00) paid to the undersigned, receipt of which is hereby acknowledged, does hereby covenant and

54
P3
5
MN
Y12

UNOFFICIAL COPY

agree with WASHINGTON MUTUAL that the right, interest and claim of the undersigned under the First Midwest Bank Mortgage is and shall be and remain at all times subject and subordinate to the lien of the WASHINGTON MUTUAL Mortgage as aforesaid for all advances made or to be made under the provisions of said mortgage or on the notes secured thereby and for all other provision of said mortgage or on the notes secured thereby and for all purposes specified therein, hereby releasing and waiving all rights under and by virtue of the homestead exemption laws of State of Illinois.

WITNESS the hand and seal of the undersigned the 29TH day of JANUARY A.D. 2009.

**FIRST MIDWEST BANK
ONE PIERCE PLACE
SUITE 1500
ITASCA, IL 60143**

Sandy Houseman

BY: SANDY HOUSEMAN
ITS: Vice President

Jeanne Zajac

BY: JEANNE ZAJAC
ITS: Assistant Vice President

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY**, that SANDY HOUSEMAN and JEANNE ZAJAC who are/is personally known to me to be the same person(s) whose name(s) are/is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

GIVEN under my hand and Notarial Seal this 29th day of January A.D. 2009.

Patricia Jones

Notary Public



**THIS INSTRUMENT WAS PREPARED BY: FIRST MIDWEST BANK
300 NORTH HUNT CLUB ROAD
GURNEE, ILLINOIS 60031**

UNOFFICIAL COPY

Exhibit "A" Legal Description

All that certain parcel of land situate in the City of Tinley Park, County of Cook, State of Illinois, being known and designated as the South 2.27 feet of Lot 4 and Lot 5 (except the South 2.27 feet thereof) in St. George Place, being a Resubdivision of Lots 5, 6, 7 and 8 in Boldts Subdivision of the South 200 feet of the West 266 feet of Block 2 of the SE 1/4 of Section 30, Township 36 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

Being the same property as described in Document No. 96551375 dated 6/21/1996 and Recorded 7/19/1996 in COOK County Records.

Tax ID: 28-30-403-040-0000

Property of Cook County Clerk's Office

1785790 - 1

Page 5 of 7

Issued At: Registered Title Insurance Agent:

ServiceLink
4000 Industrial Blvd.
Aliquippa, PA 15001